

Margie Grimes

Good News in Song

COMPILED BY
HOMER RODEHEAVER



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THE OLD RUGGED CROSS COPYRIGHT 1913. RENEWAL 1941 Rev. George Bennard Rev. George Bennard THE RODEHEAVER CO., OWNER 1. On a hill far a - way stood an old rug-ged cross, The em-blem of 2. Oh, the old rug-ged cross, so de-spised by the world, Has a wondrous at-3. In the old rug-ged cross, stained with blood so di-vine, A won - drous 4. To the old rug-ged cross I will ev - er be true, Its shame and resuf-f'ring and shame; And I love that old cross where the dear-est and best trac-tion for me; For the dear Lamb of God left His glo - ry a - bove For 'twas on that old cross Je - sus suf-fered and died beau-ty I see; proach gladly bear; Then He'll call me some day to my home far a - way, For a world of lost sin-ners was slain. So I'll cher-ish the old rug-ged bear it to dark Cal - va - ry. par-don and sanc-ti - fy me. Where His glo-ry for - ev - er I'll share. cross, Till my tro-phies at last I lay down; I will cling to the old rug-ged cross, old rug-ged cross, And ex-change it some day for a the old rug - ged cross,



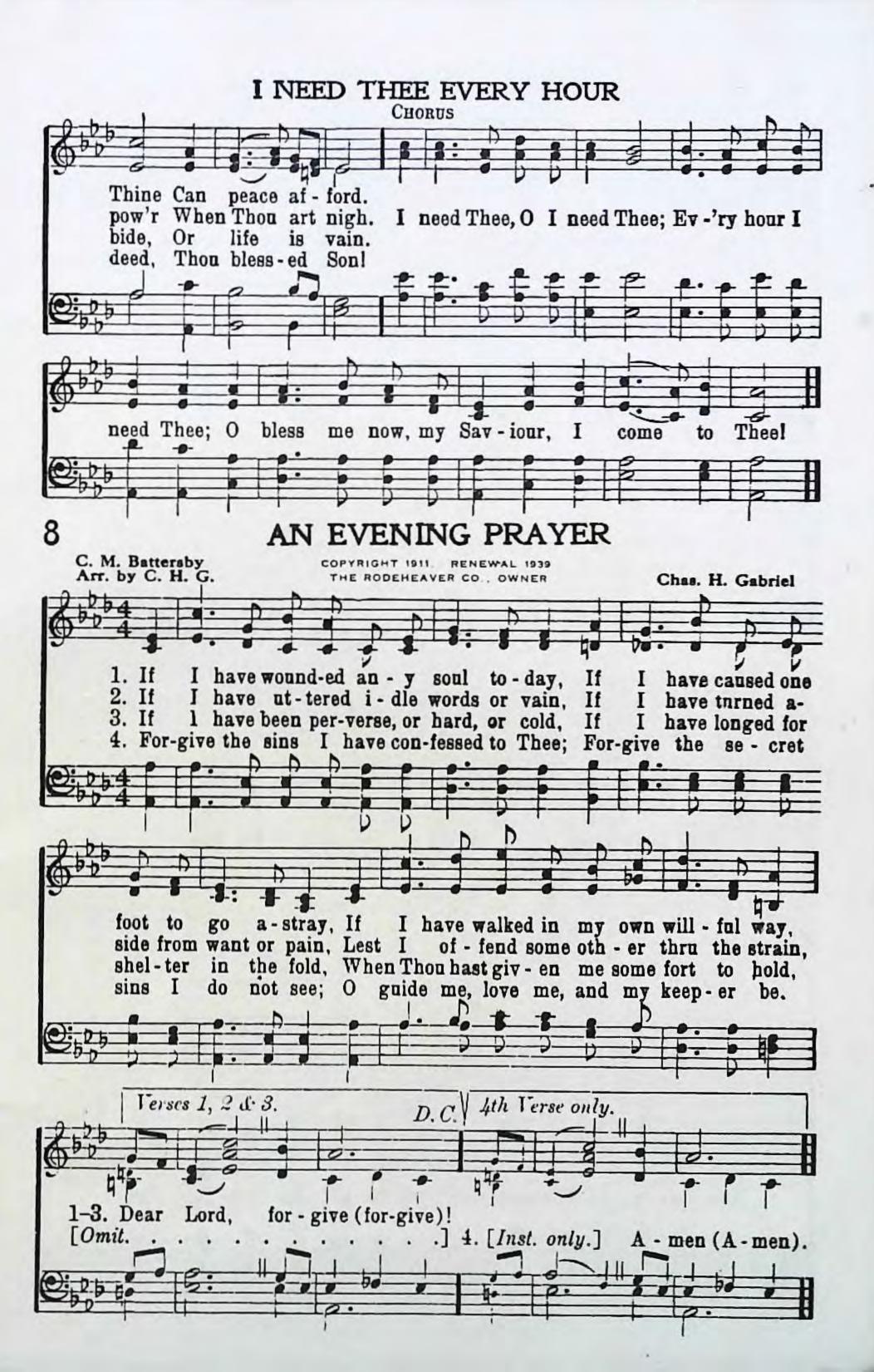
LET THE BEAUTY OF JESUS



NOTE: Use of former melody forbidden by copyright restrictions, thus a new setting, which makes its first appearance in this book.

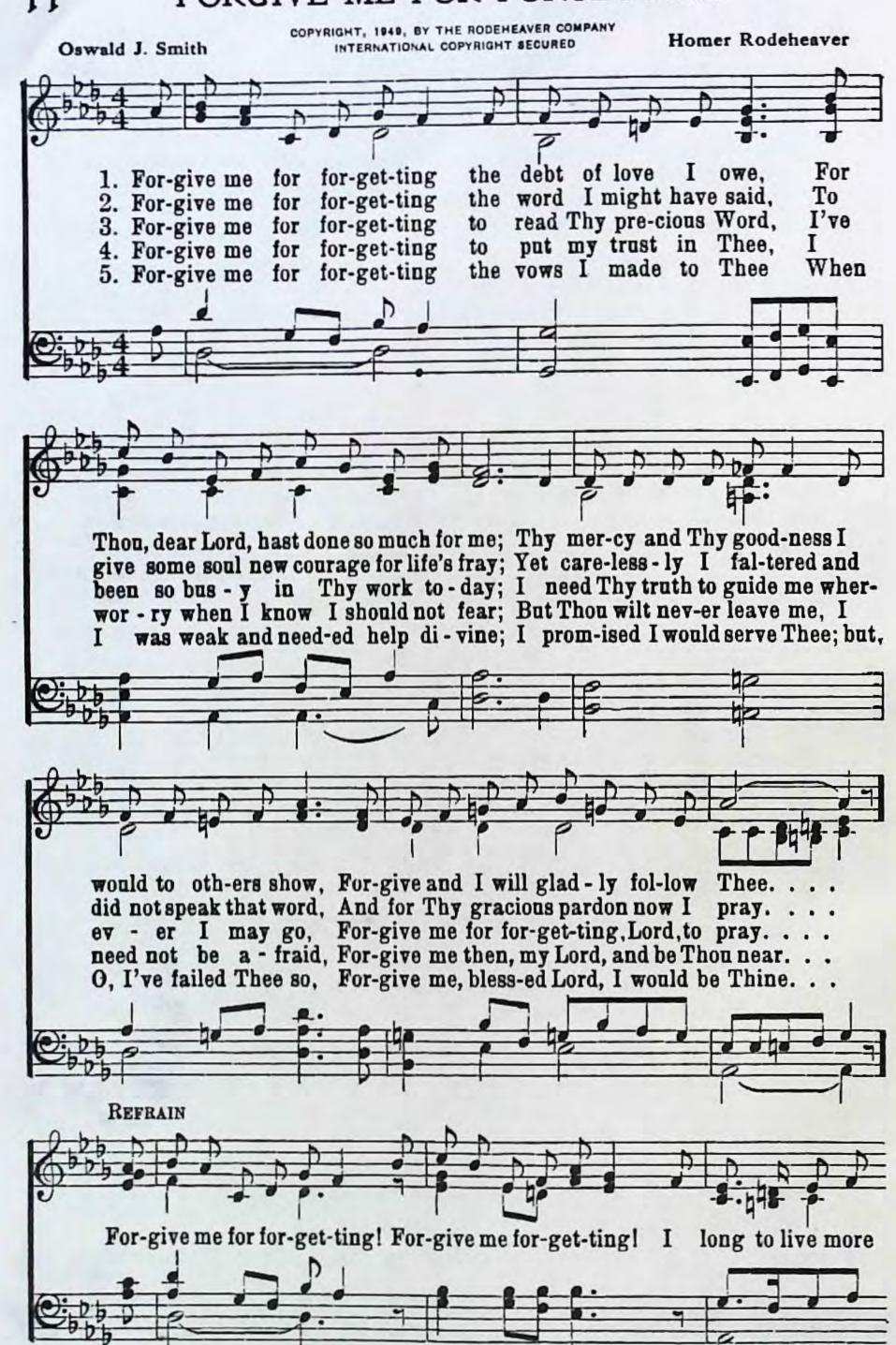












FORGIVE ME FOR FORGETTING





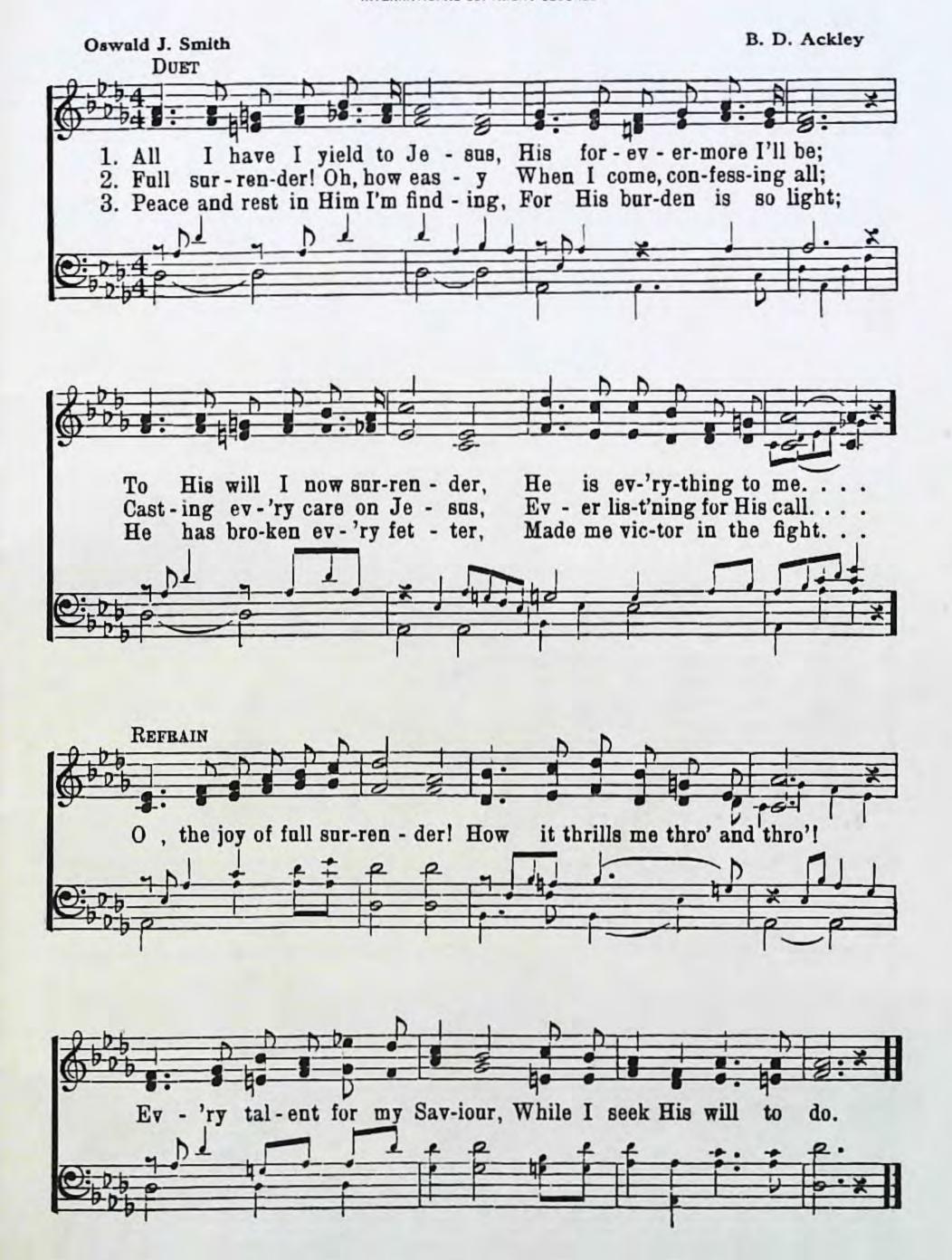


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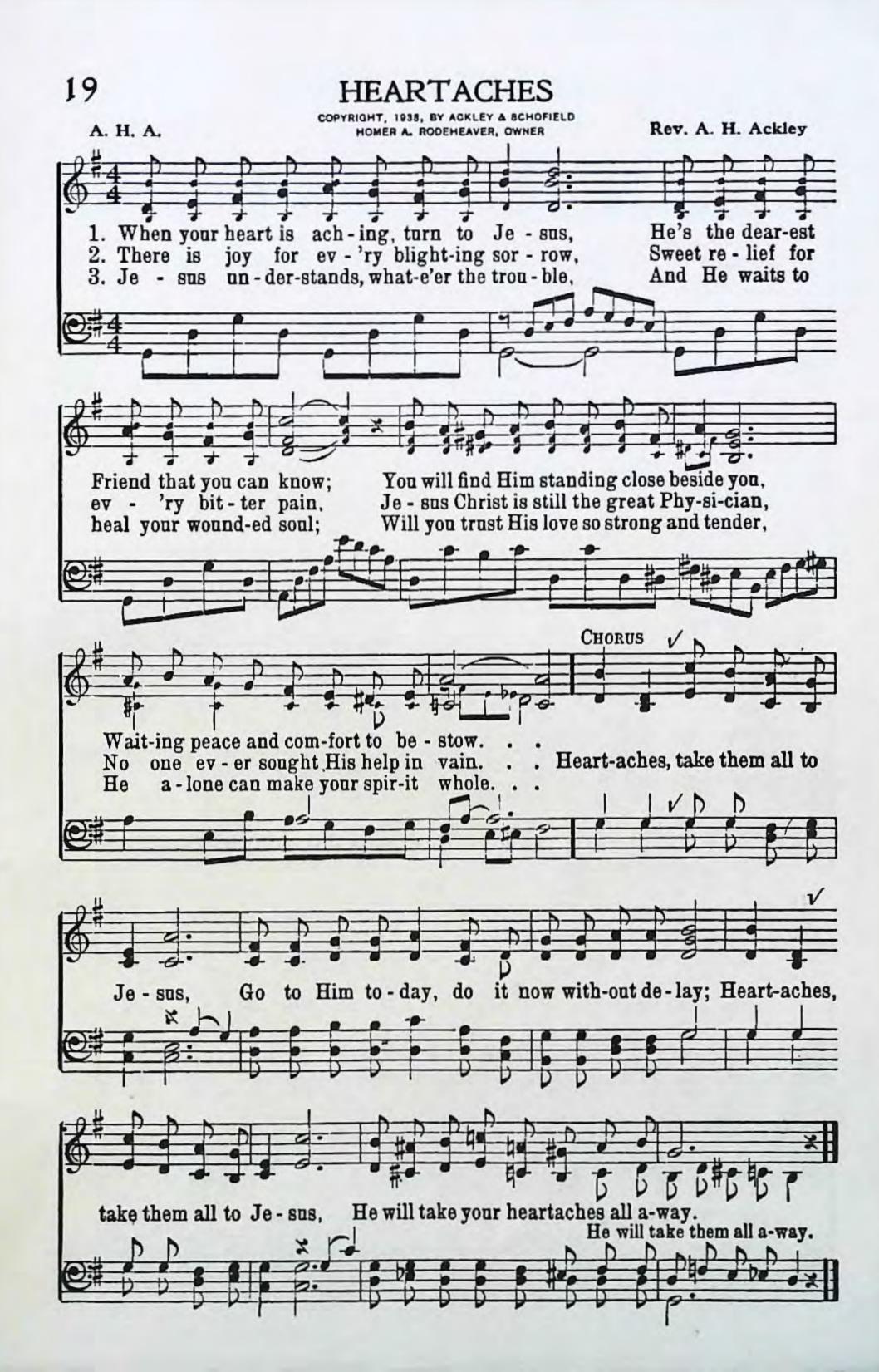
The last stanza of this song was penciled on the wall of a narrow room of an asylum by a man

said to have been demented. The profound lines were discovered after his death.



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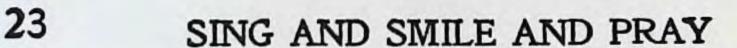


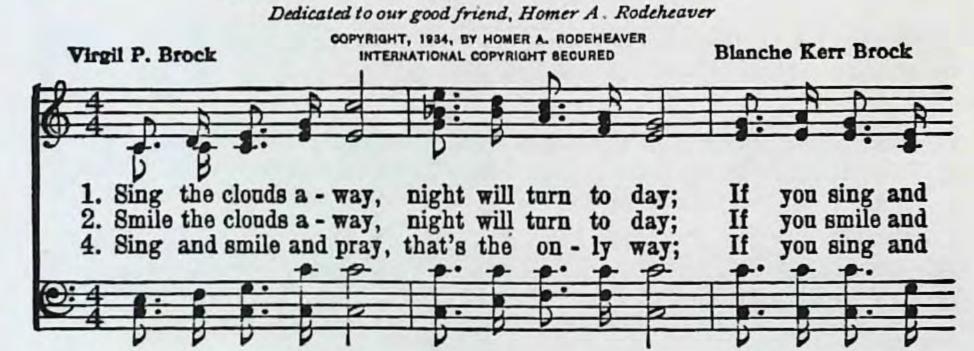




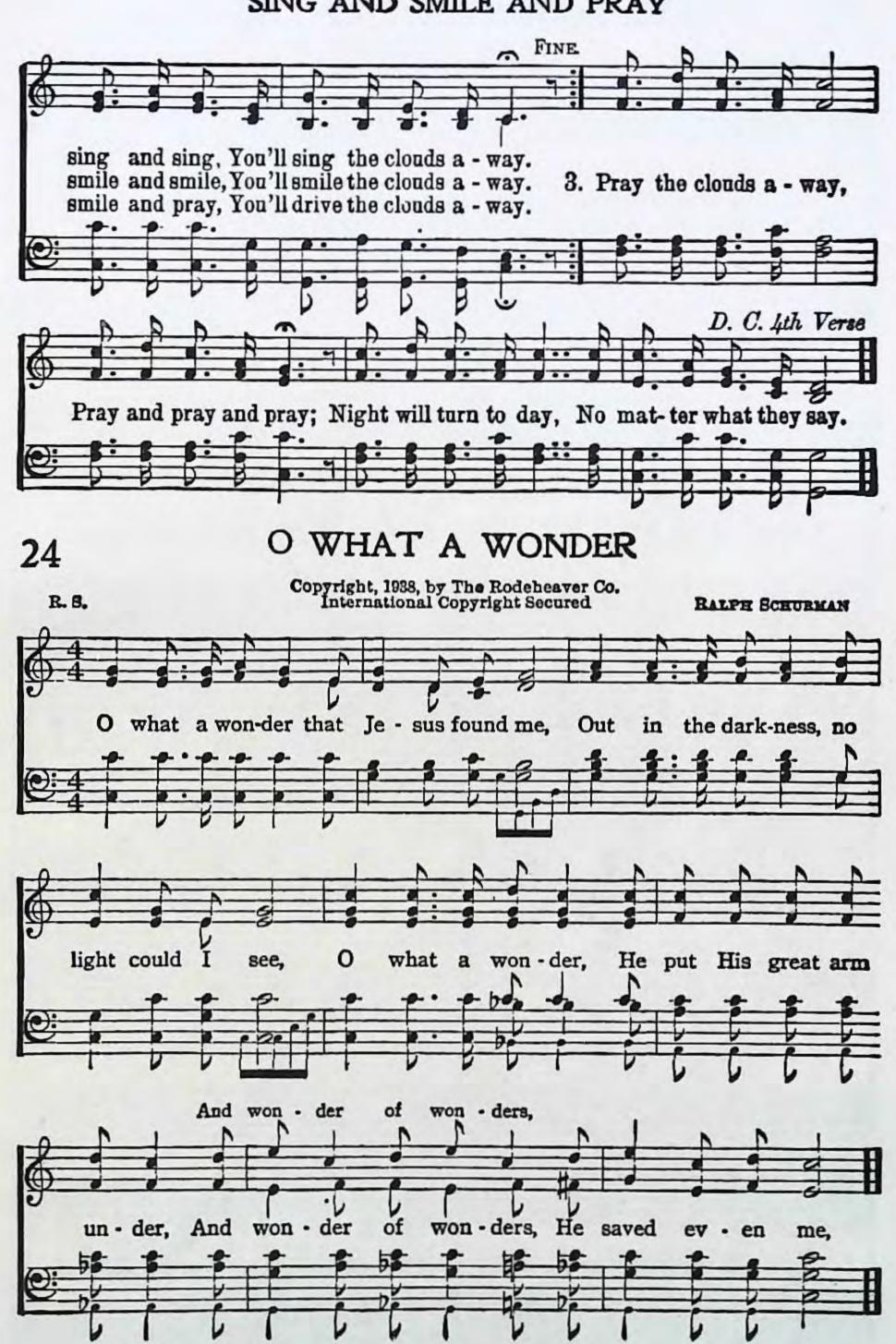
22 WHAT WOULD WE DO WITHOUT THE SAVIOUR?



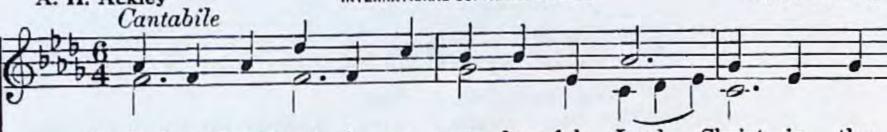




SING AND SMILE AND PRAY



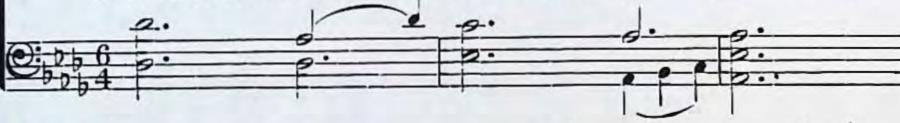
B. D. Ackley



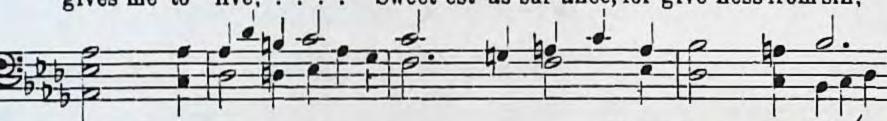
1. I have found rest in my won-der-ful Lord, Christ is

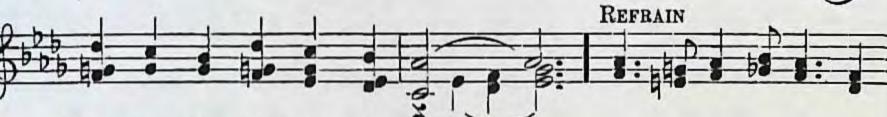
2. No one could help me all earth-ly friends failed, No one my

3. I have con-tent-ment since Je-sus came in, Pow - er He

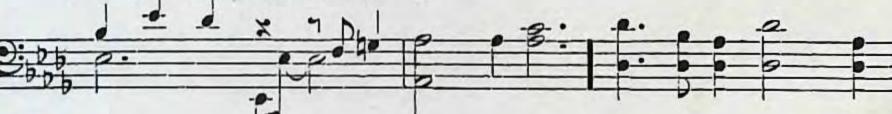


joy of my life, Trust-ing in Him brings the sweetest re-ward, need could sup-ply, O the dis-tress that with-in me pre-vailed, gives me to live, Sweet-est as-sur-ance, for-give-ness from sin,

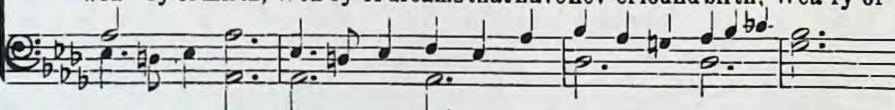


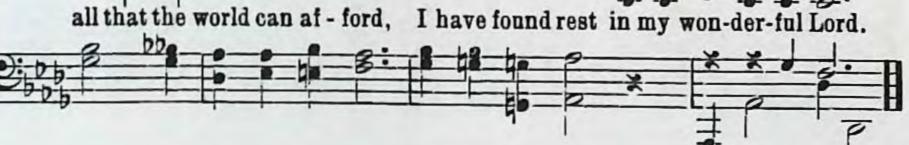


Peace in the midst of the strife. Help-less and hope-less was I. . . . Wea - ry of sor-row and All that the world can not give



wea - ry of mirth, Wea-ry of dreams that have nev-er found birth, Wea-ry of





IS IT THE CROWNING DAY?



27 I'LL GO WHERE YOU WANT ME TO GO



I'LL GO WHERE YOU WANT ME TO GO

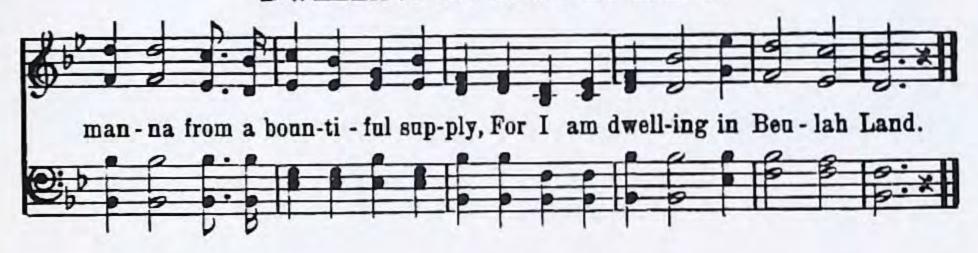


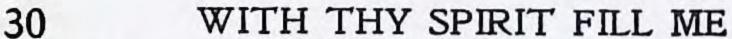


DWELLING IN BEULAH LAND

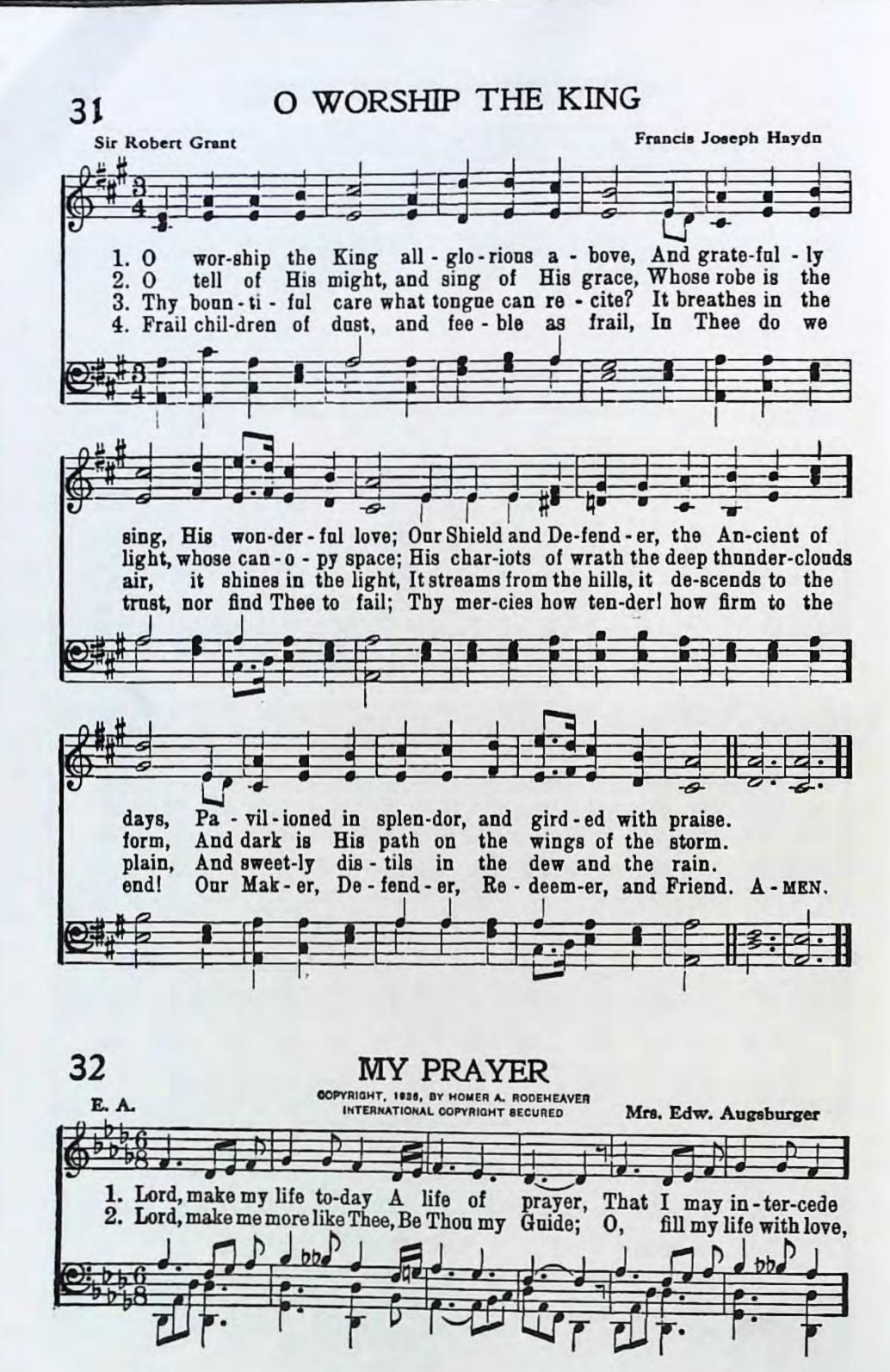


DWELLING IN BEULAH LAND



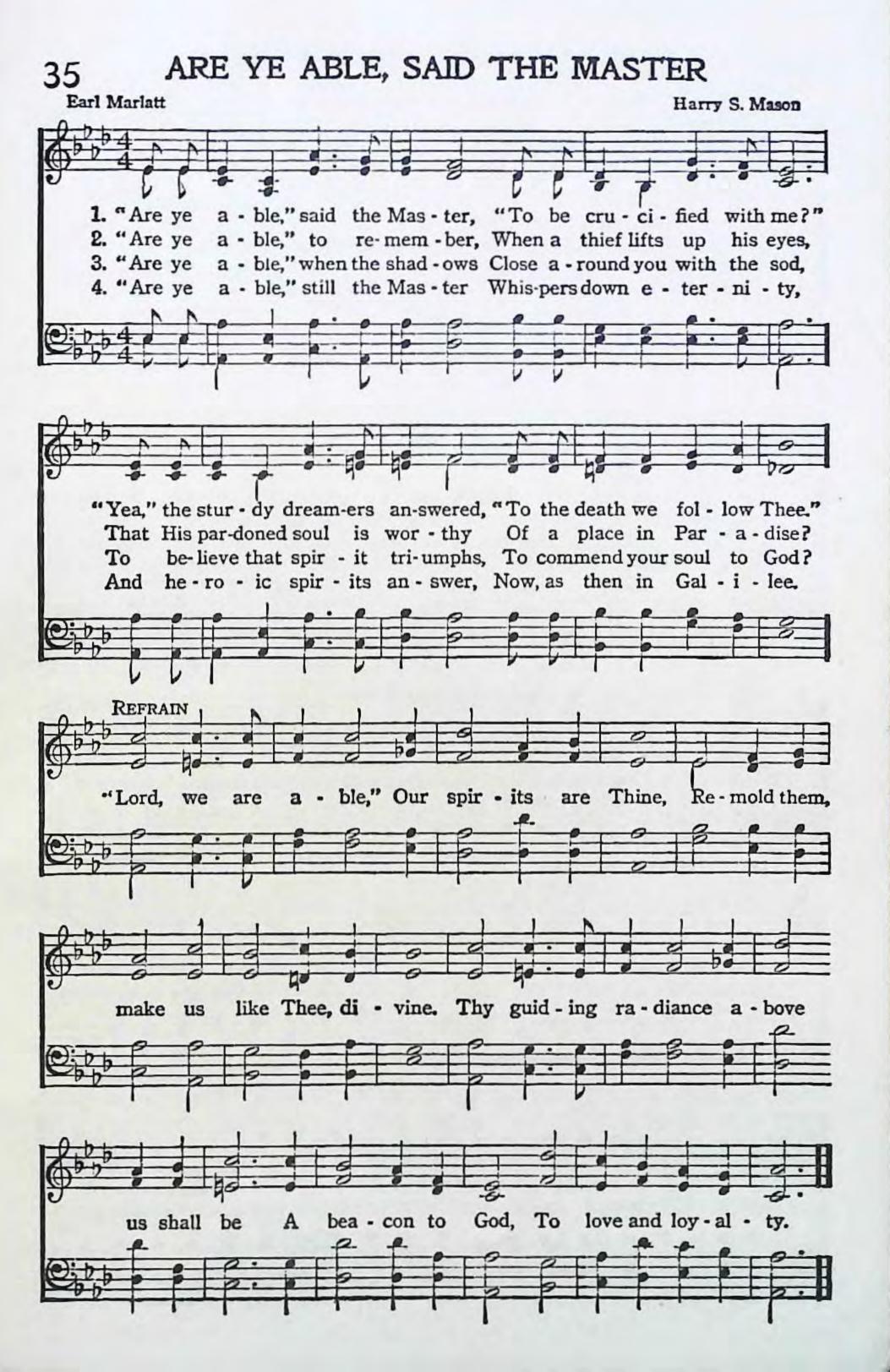


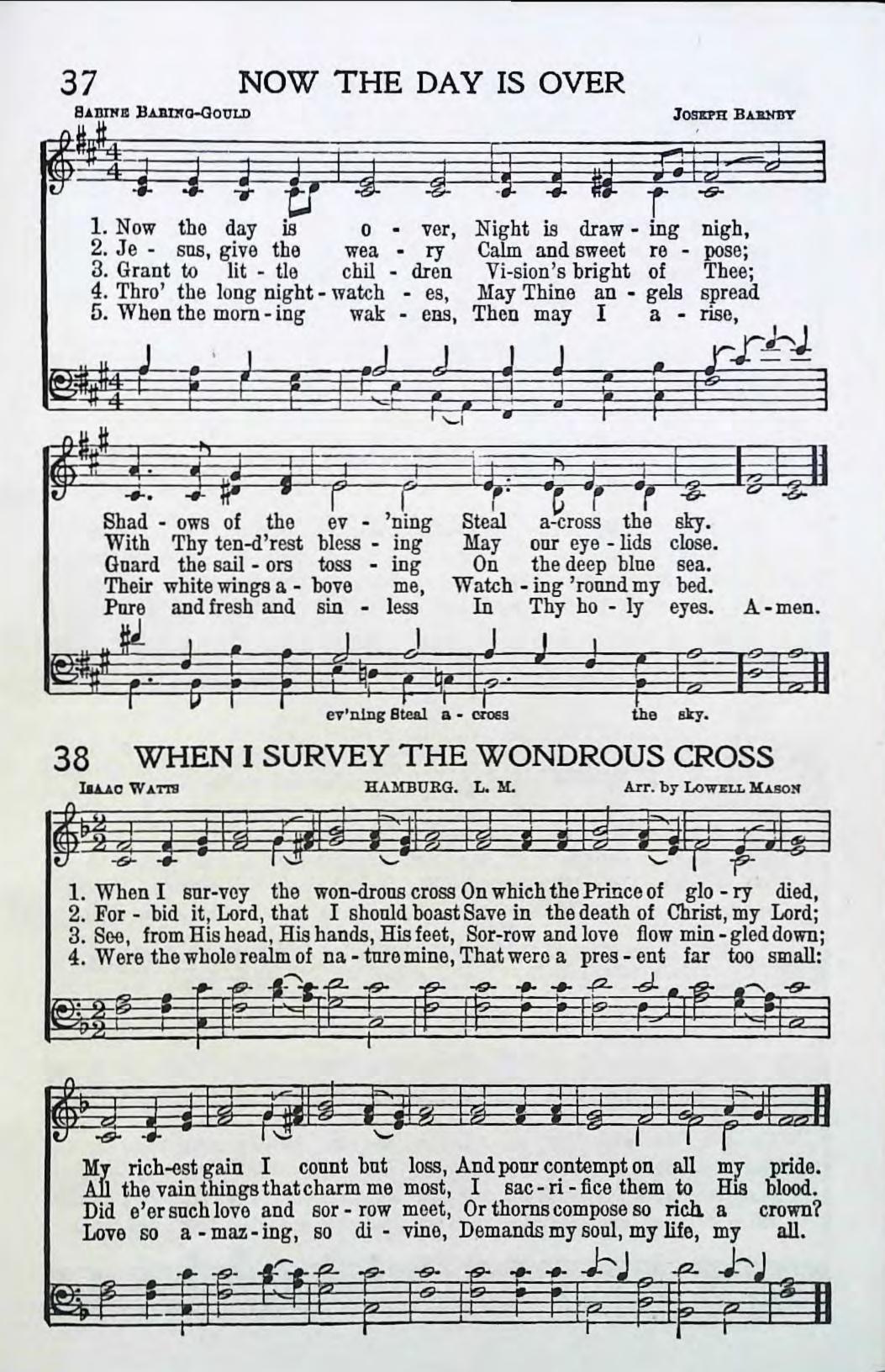


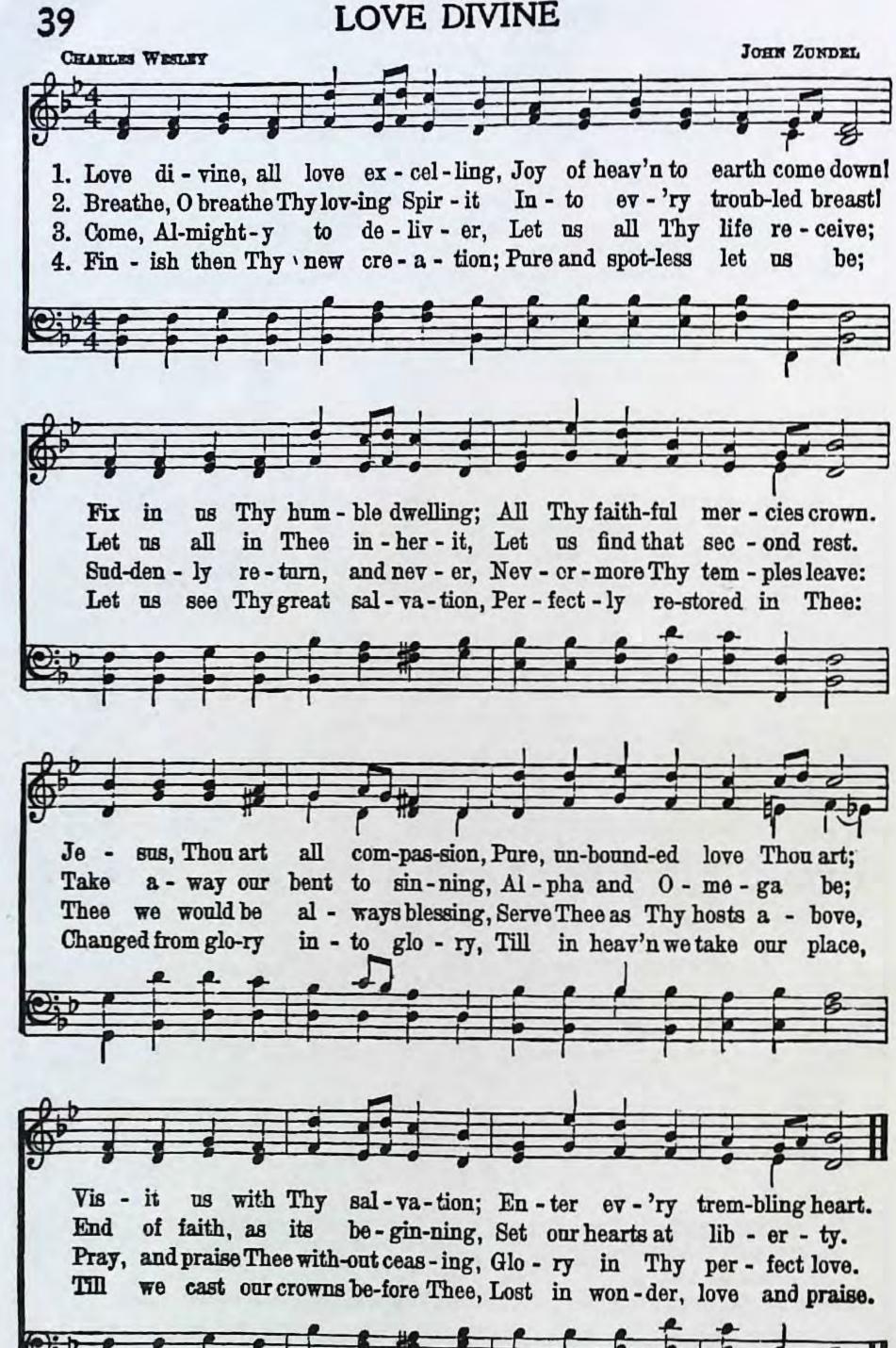


















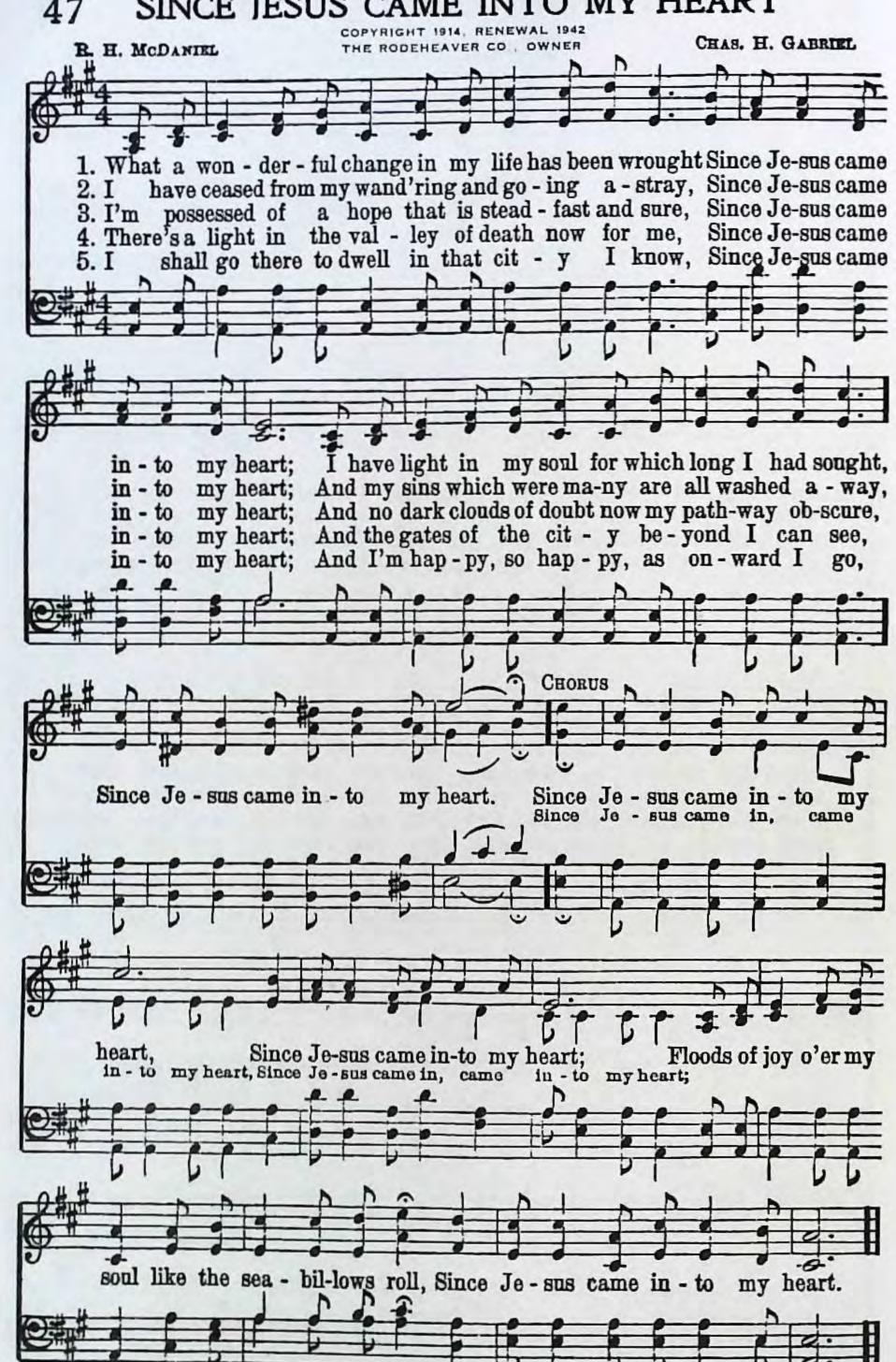
YOUTH MARCHES ON!



44 BRIGHTEN THE CORNER WHERE YOU ARE





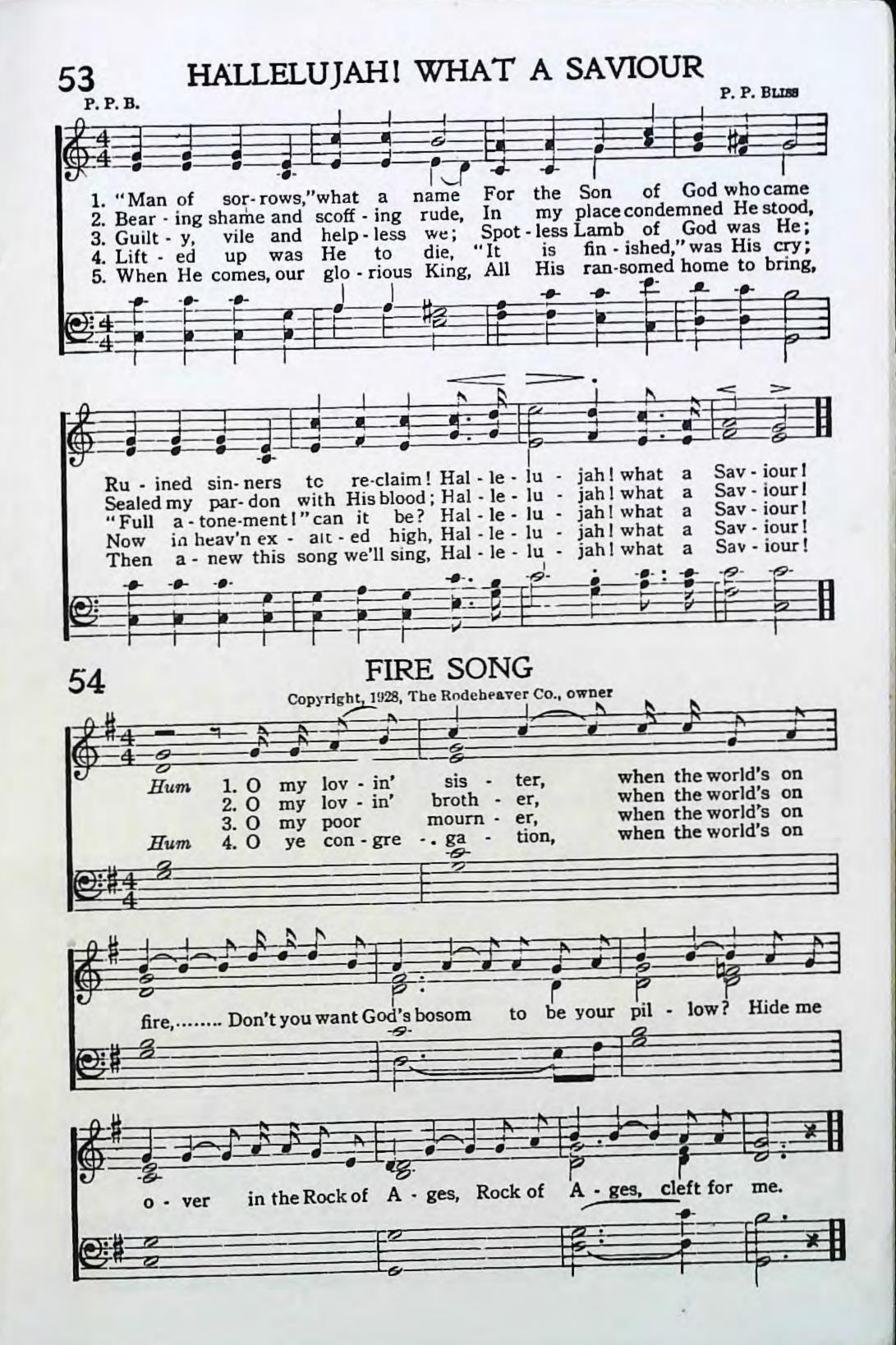


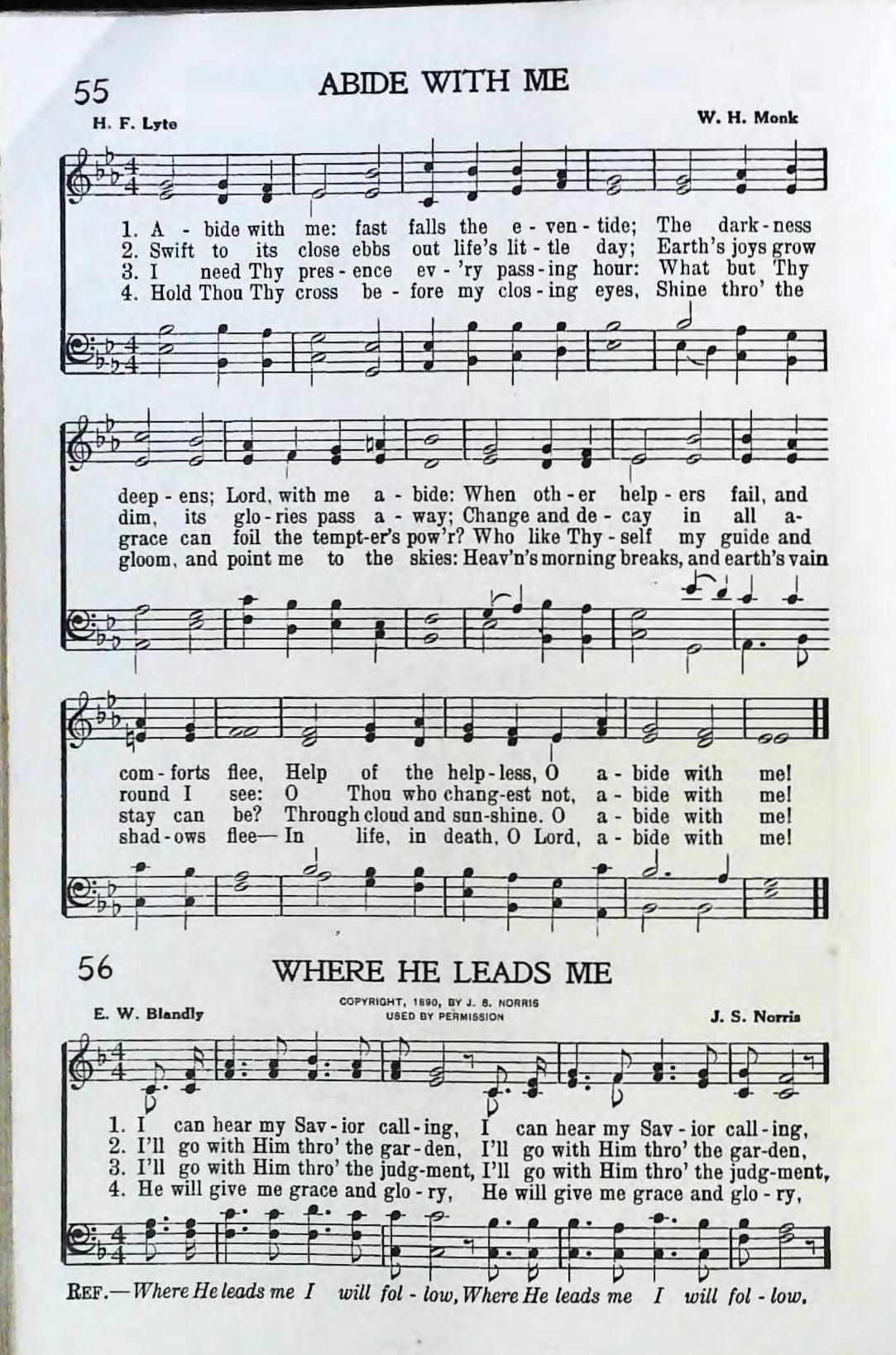


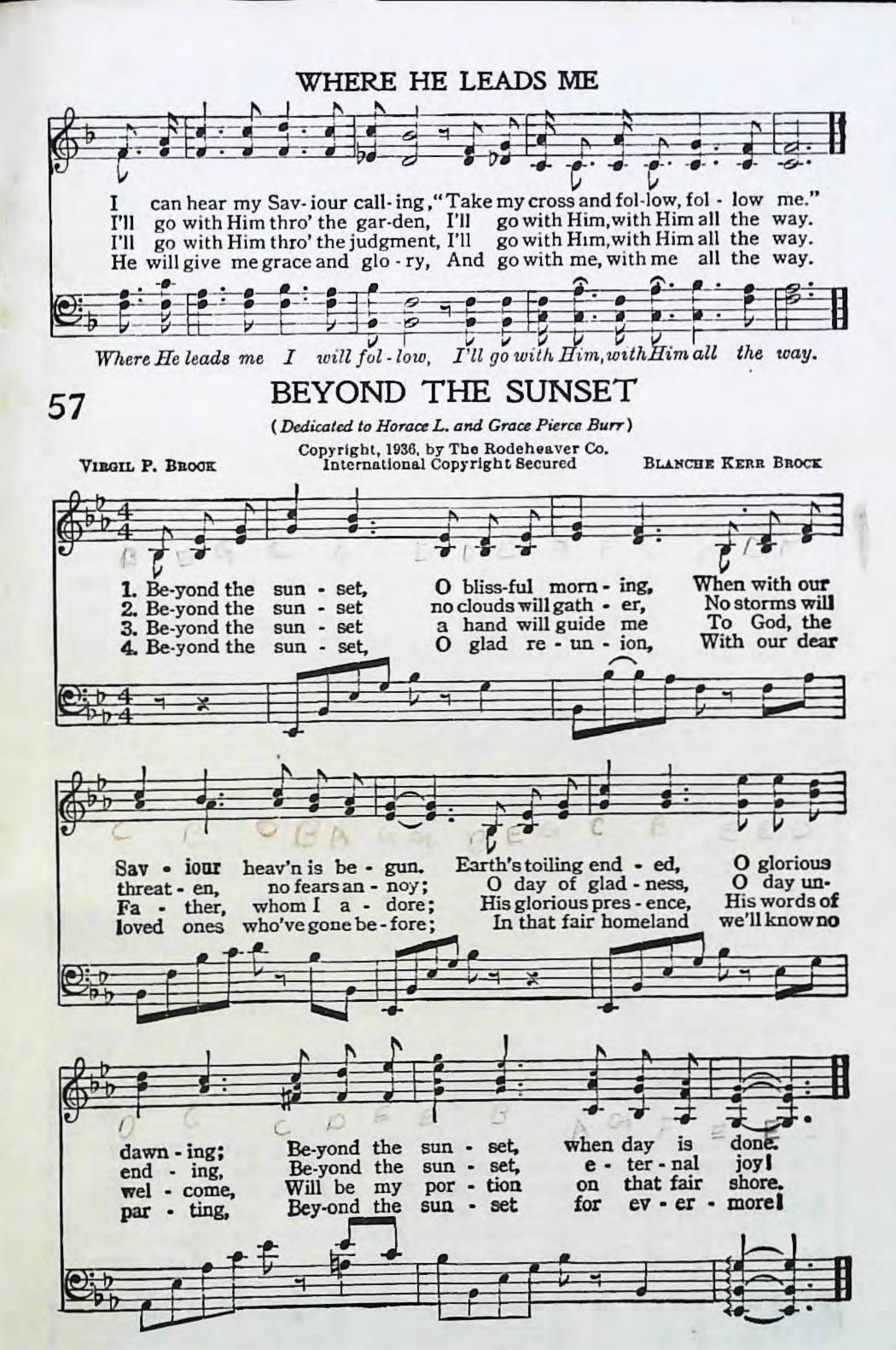


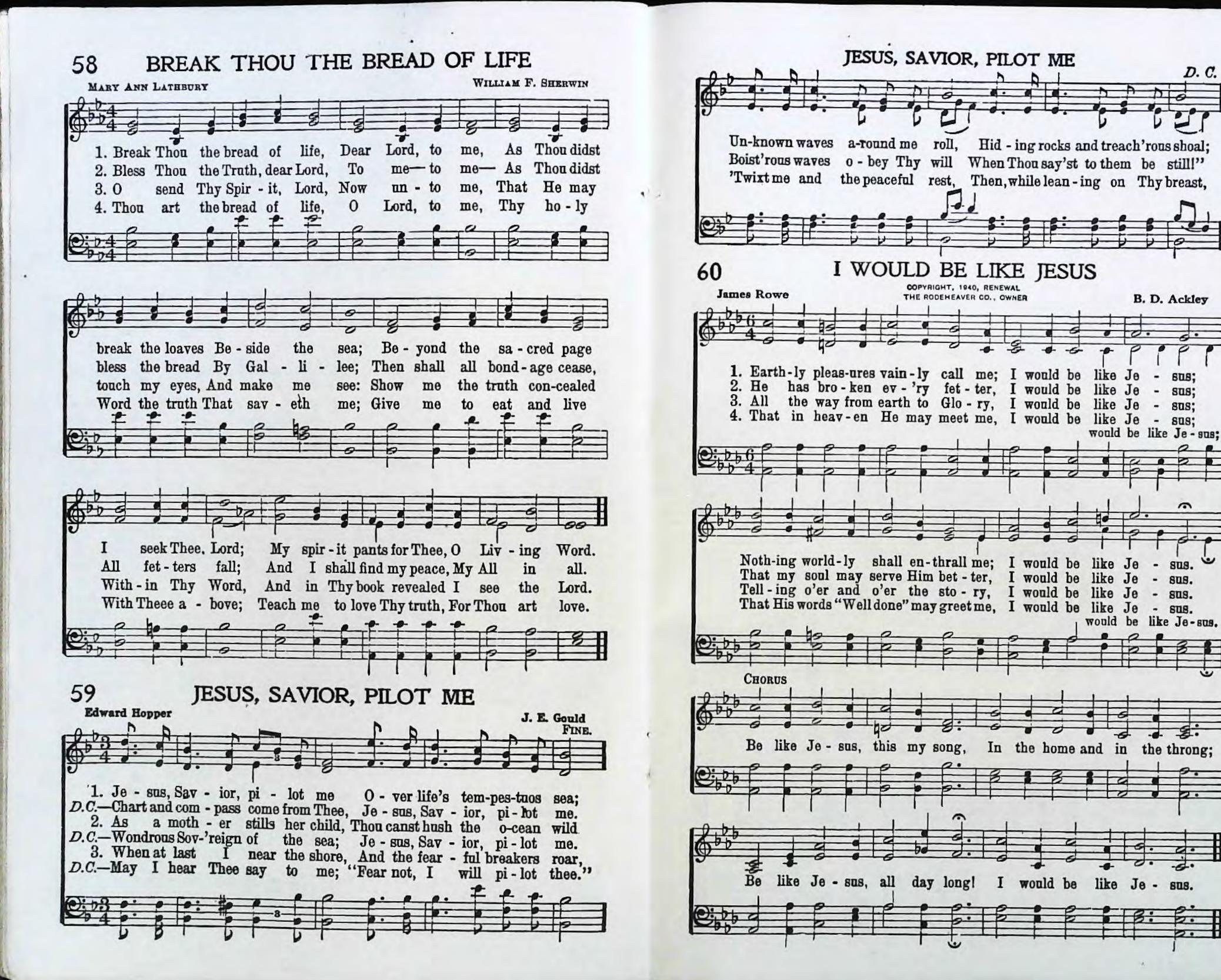




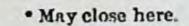














IRA D. BANKEY

f CHORUS





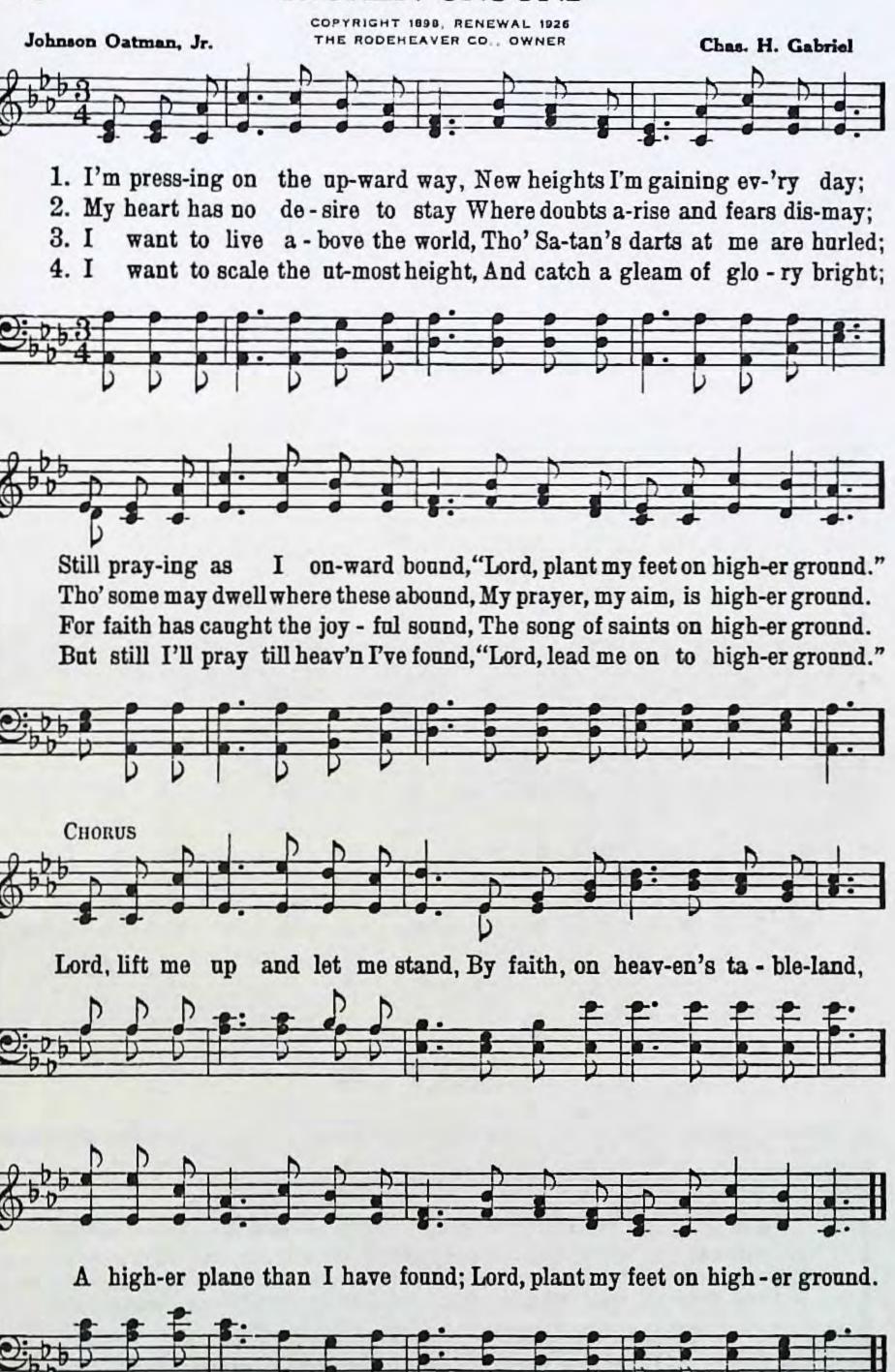




O glo-ri-ous day (O glo-ri-ous day); When the Sav - iour comes to reign (wonderful day).

glo-ri-ous day;

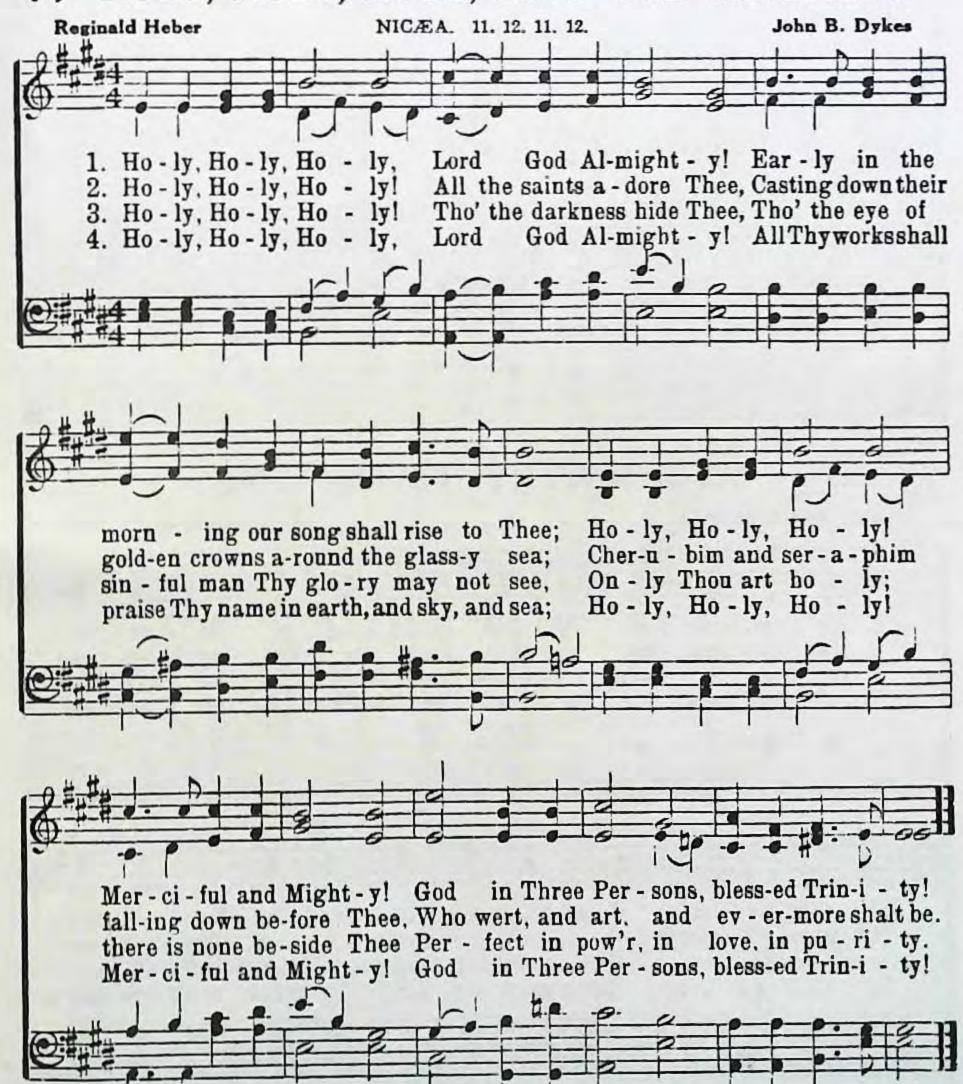
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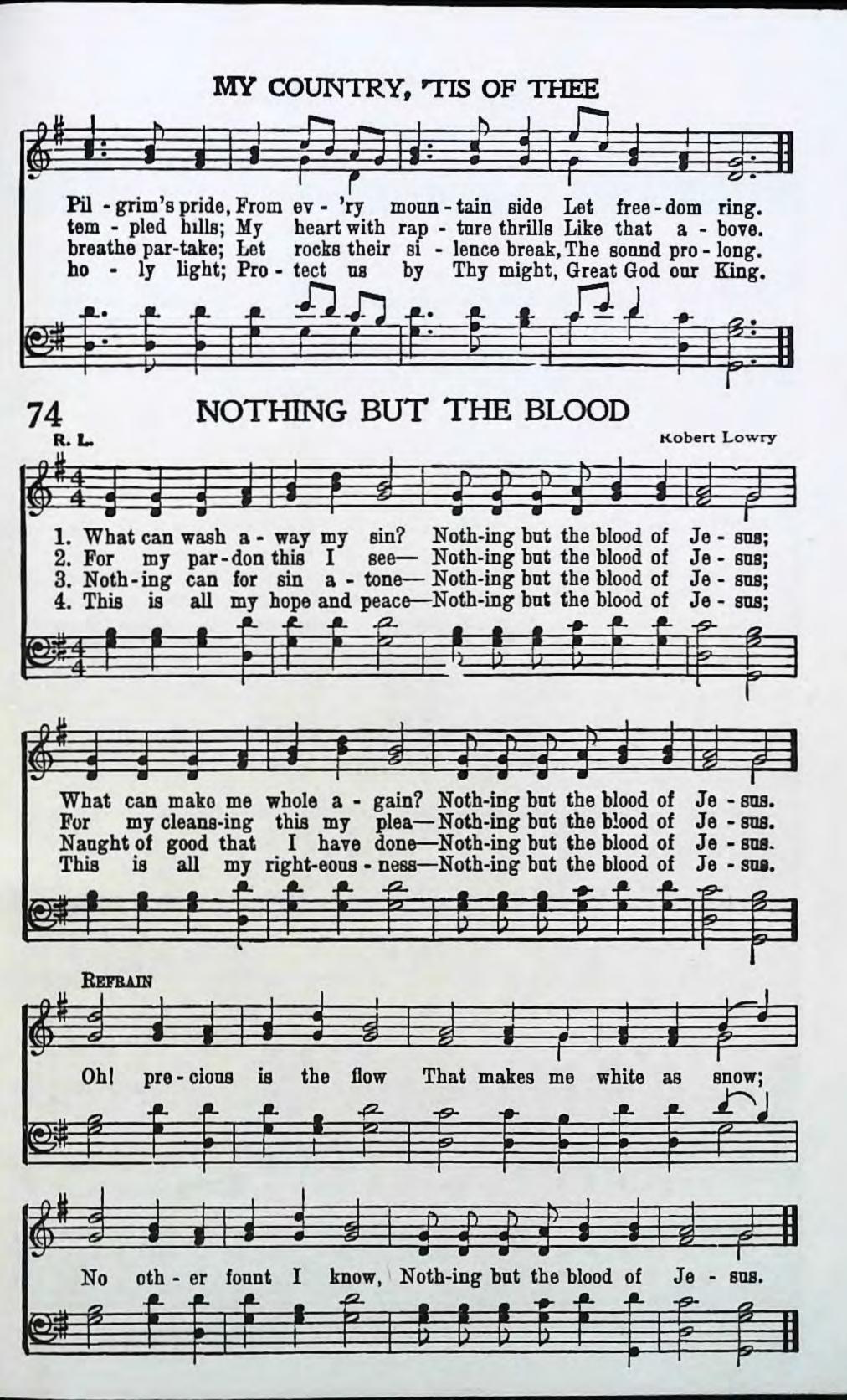




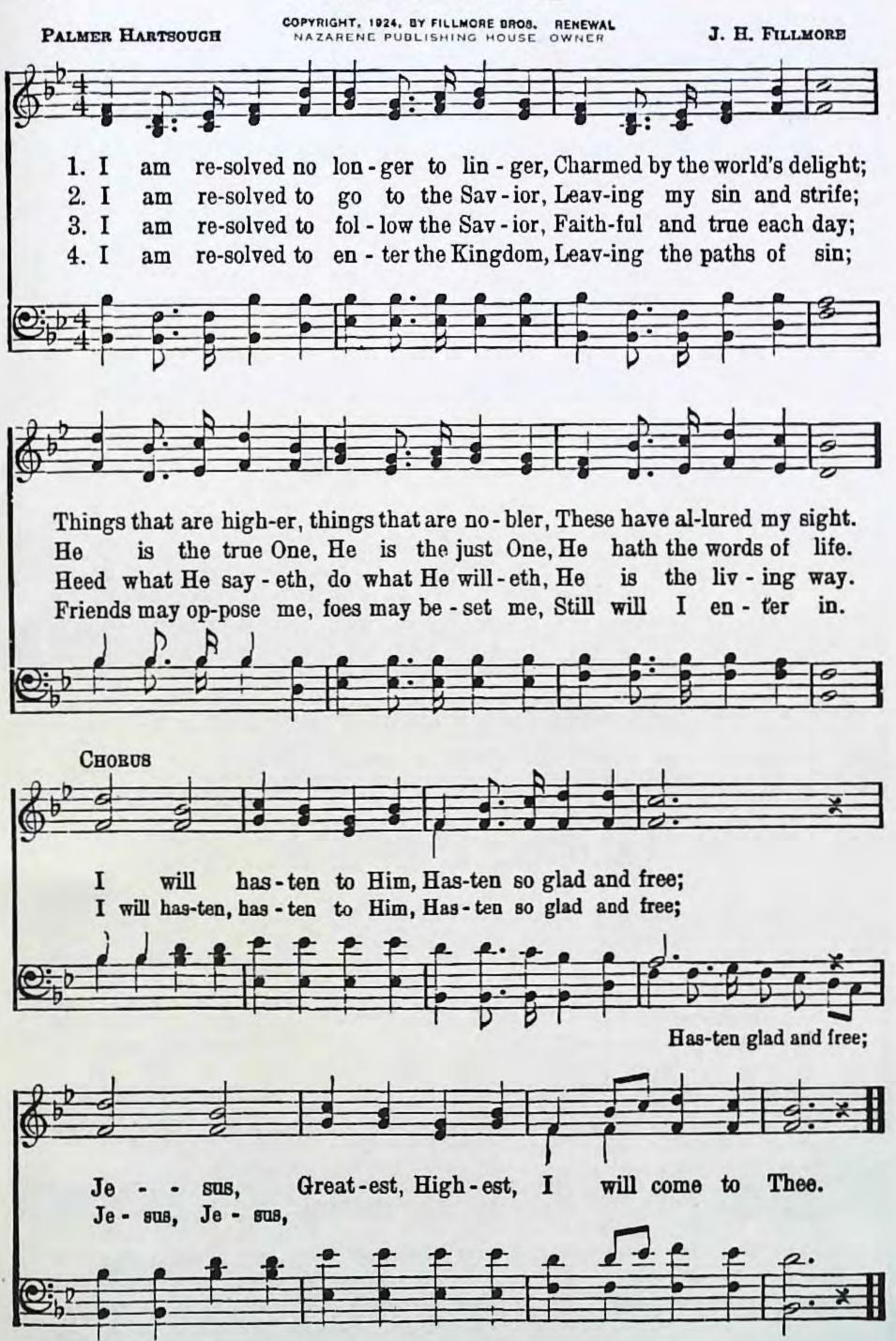
71 HOLY, HOLY, HOLY, LORD GOD ALMIGHTY







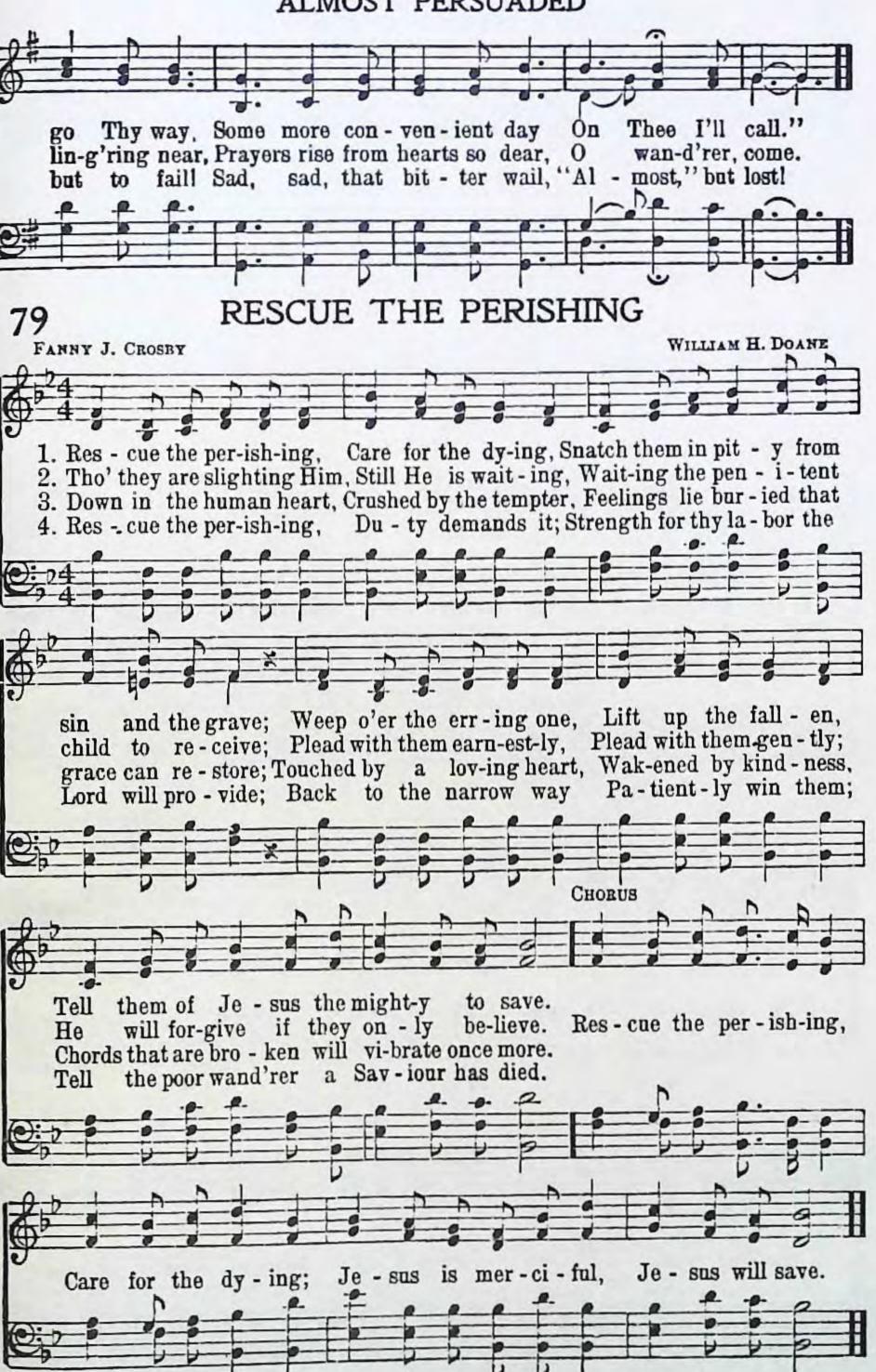




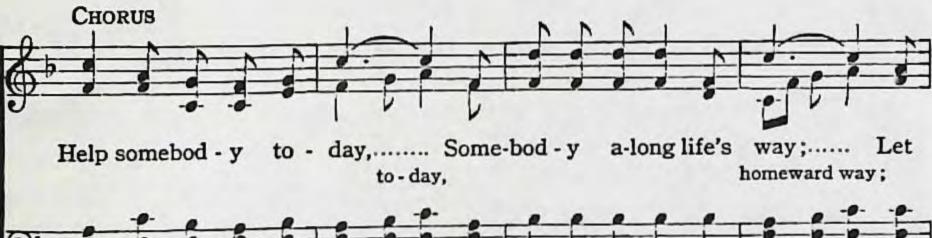
THOU NEAR

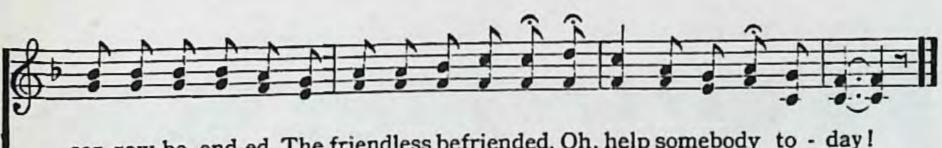
77 COPYRIGHT, 1944, BY THE RODEHEAVER COMPANY Oswald J. Smith B. D. Ackley INTERNATIONAL COPYRIGHT SECURED 1. When my heart is filled with sor-row, Be Thou near; When I fear to face the 2. When the trials of life op-press me, Be Thou near; When temptations fierce dis-3. When the friends I love for-sake me, Be Thou near; When my en - e-mies o'er-CHORUS mor-row, Be Thou near. tress me, Be Thou near. Be Thou near me, O my Sav-iour, When my heart is take me, Be Thou near. filled with fear; When I feel my faith is fail-ing, Bless-ed Sav-iour, Be Thou near. ALMOST PERSUADED P. P. B. P. P. Bliss 1. "Al - most per-suad - ed," now to be - lieve; "Al - most per-suad - ed," 2."Al - most per-suad - ed," come, come to - day; "Al - most per-suad - ed," 3. "Al - most per-suad - ed," har - vest is past! "Al - most per-suad - ed," re - ceive; Seems now some soul to say, "Go, Spir - it, Christ to turn not a - way; Je - sus in - vites you here, An - gels are doom comes at last! "Al - most" can - not a - vail; "Al - most" is

ALMOST PERSUADED

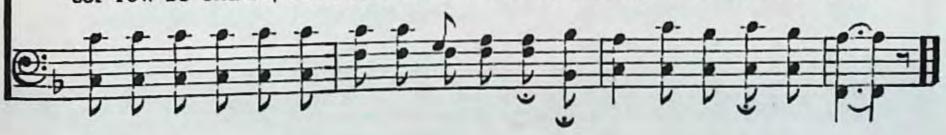


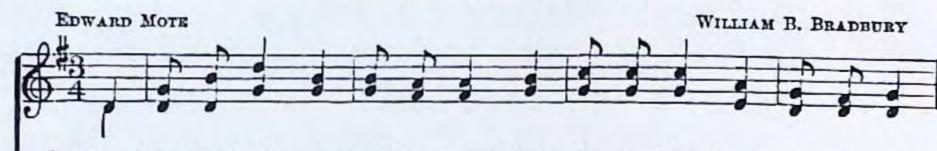






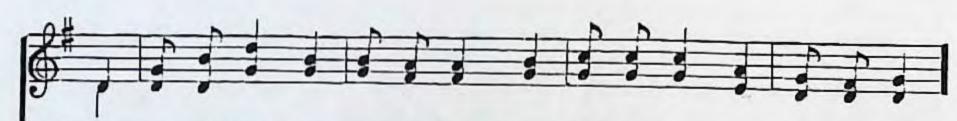
sor-row be end-ed, The friendless befriended, Oh, help somebody to - day!





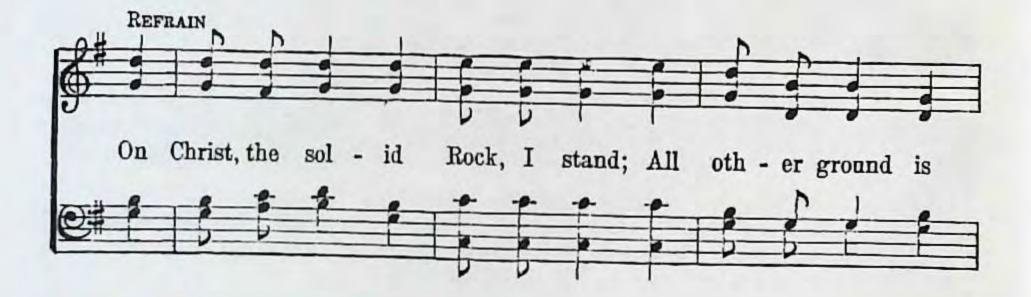
- 1. My hope is built on noth-ing less Than Je-sus' blood and righteousness;
- 2. When darkness veils His love ly face, I rest on His unchanging grace;
- 3. His oath, His cov e-nant, His blood Sup-port me in the whelming flood;
- 4. When He shall come with trumpet sound, Oh, may I then in Him be found;

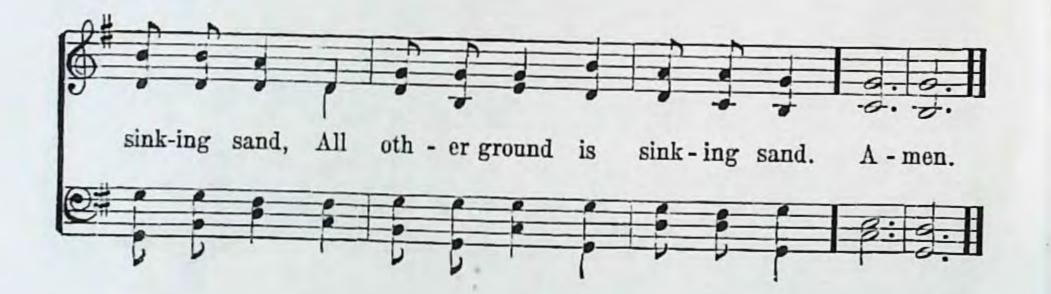


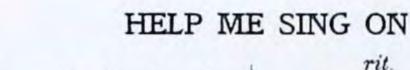


dare not trust the sweetest frame, But whol-ly lean on Je-sus' name. ev - 'ry high and storm-y gale, My an-chor holds with - in the veil. When all a-round my soul gives way, He then is all my hope and stay. Dressed in His right-eous-ness a - lone, Fault-less to stand be - fore the throne.













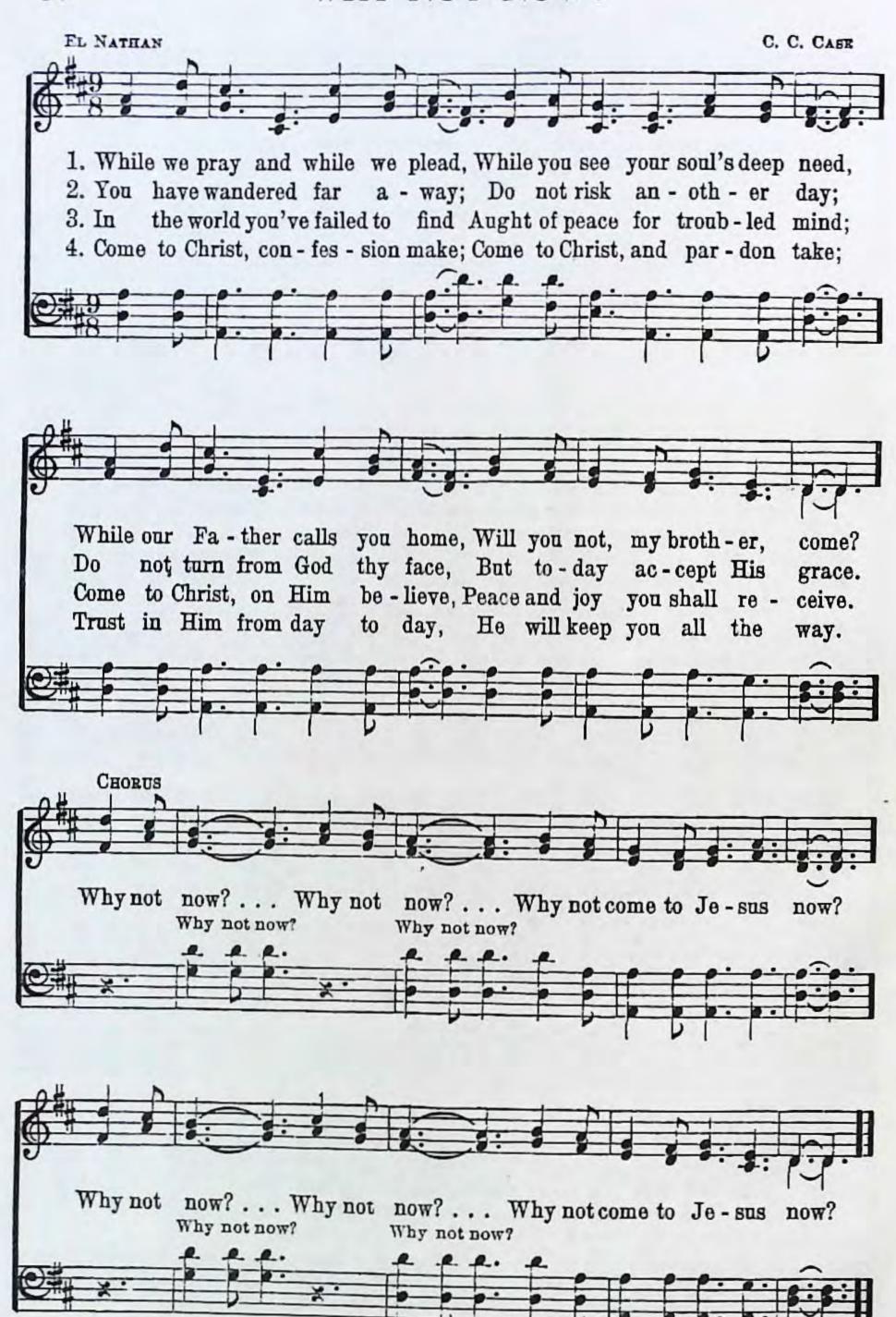
LEAD ME TO CALVARY

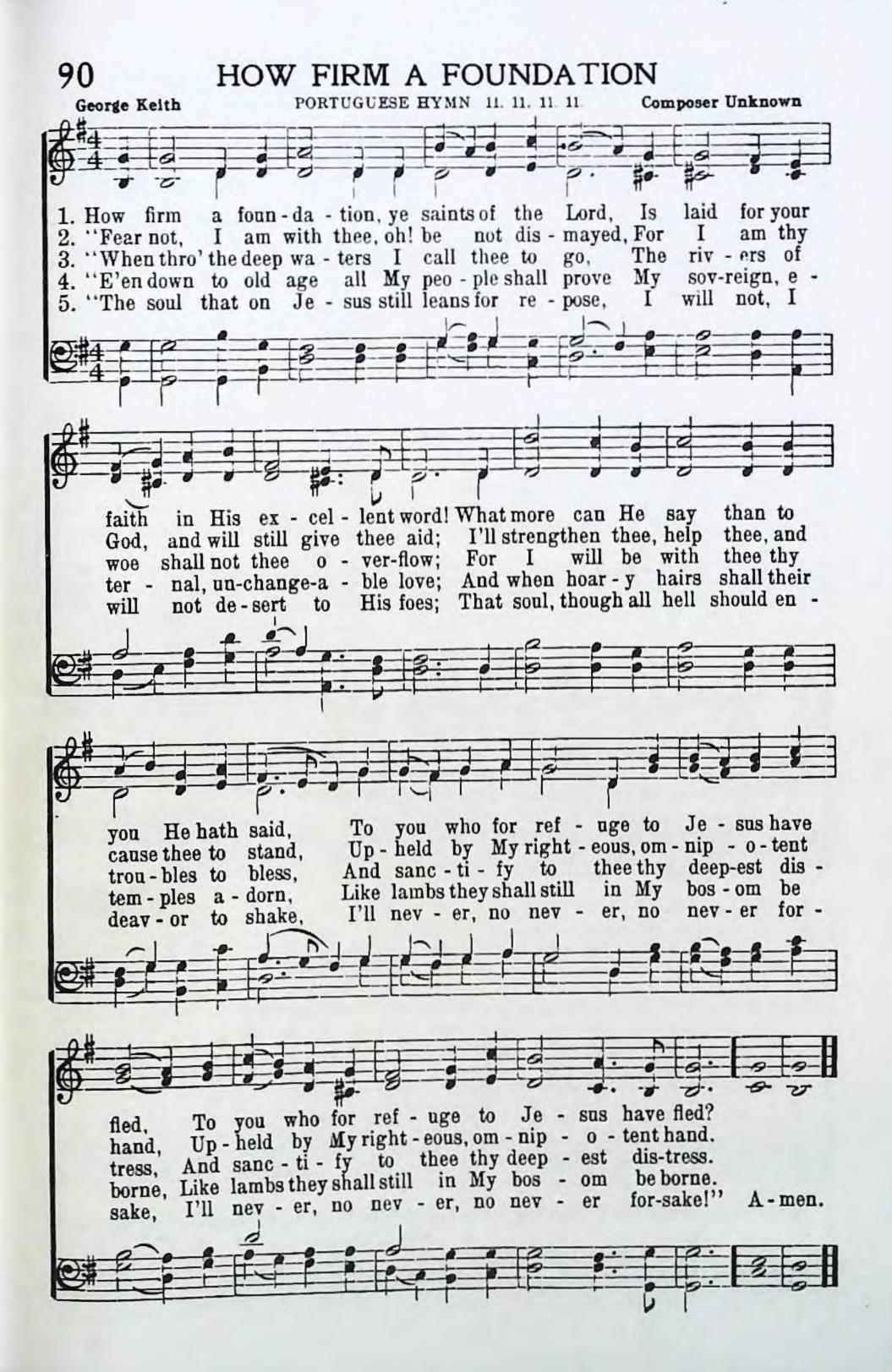


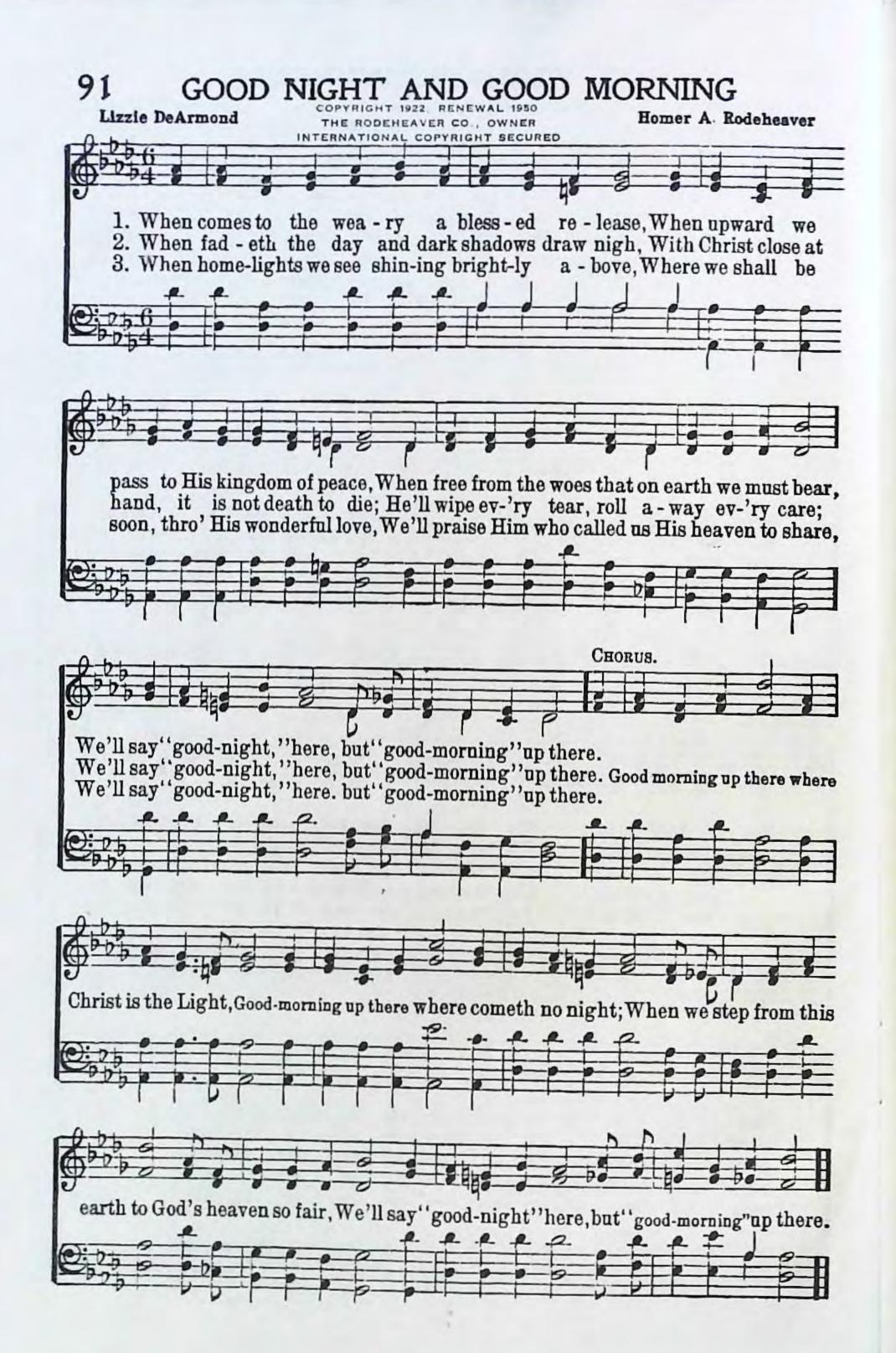






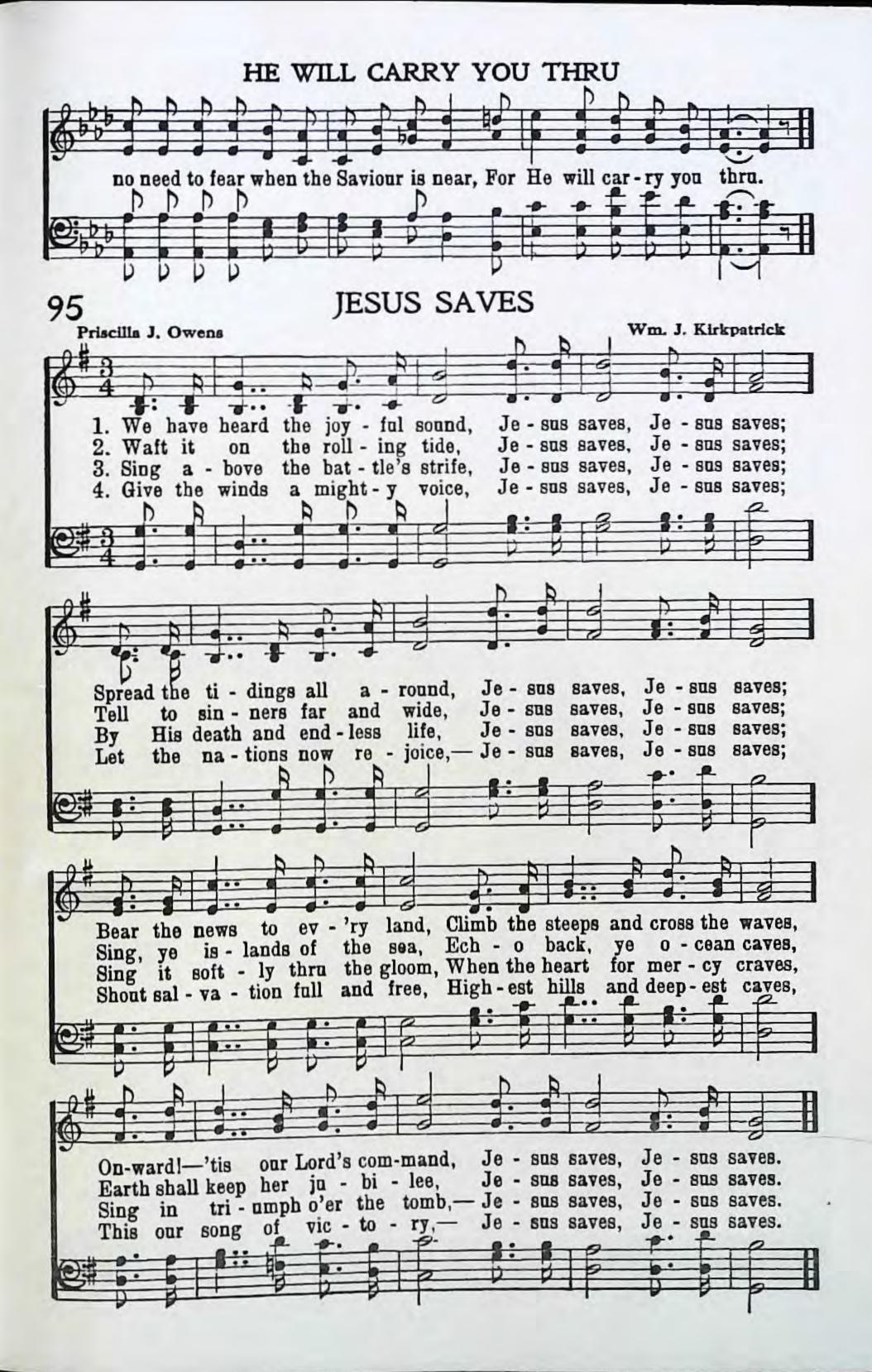


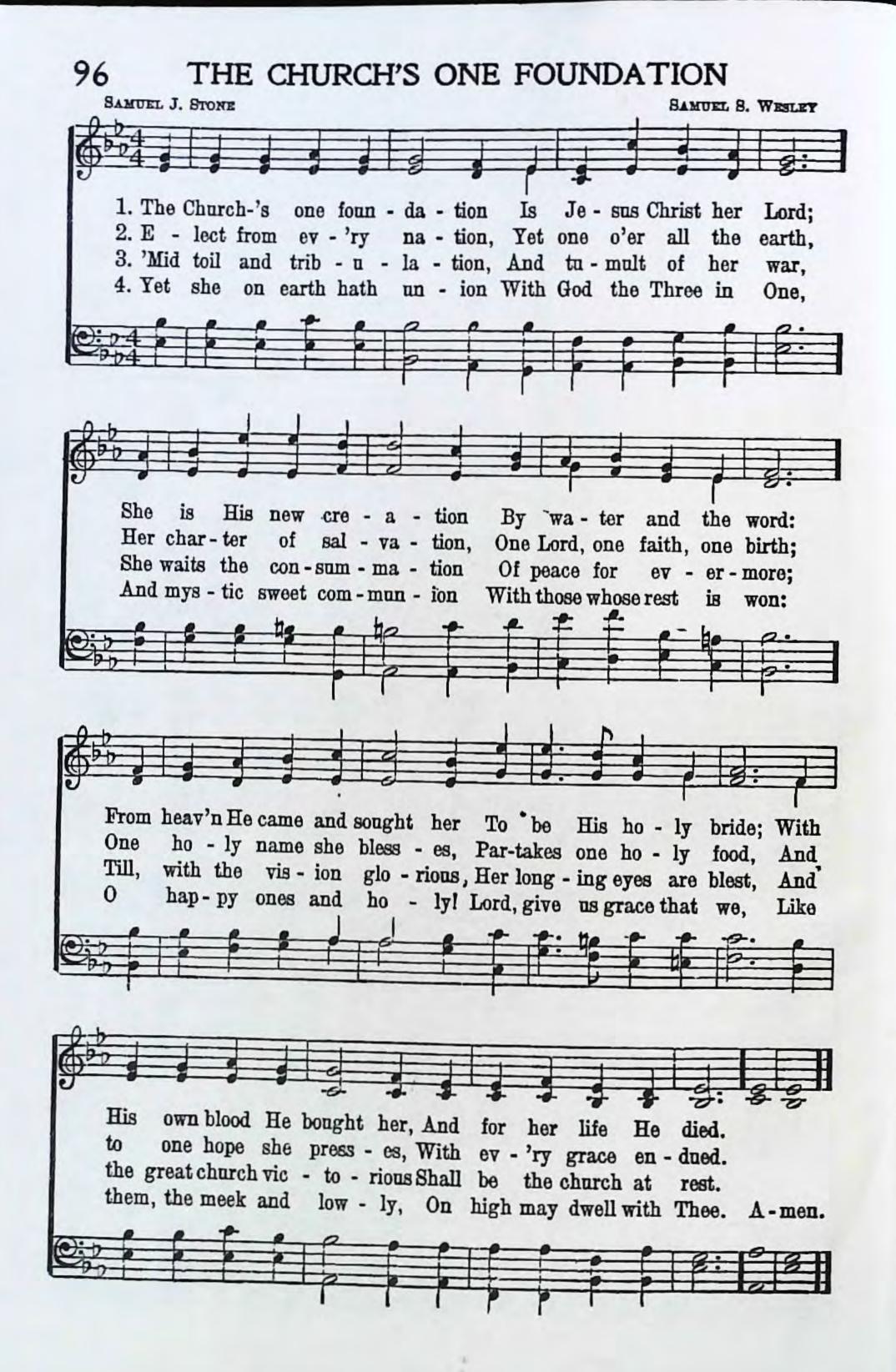






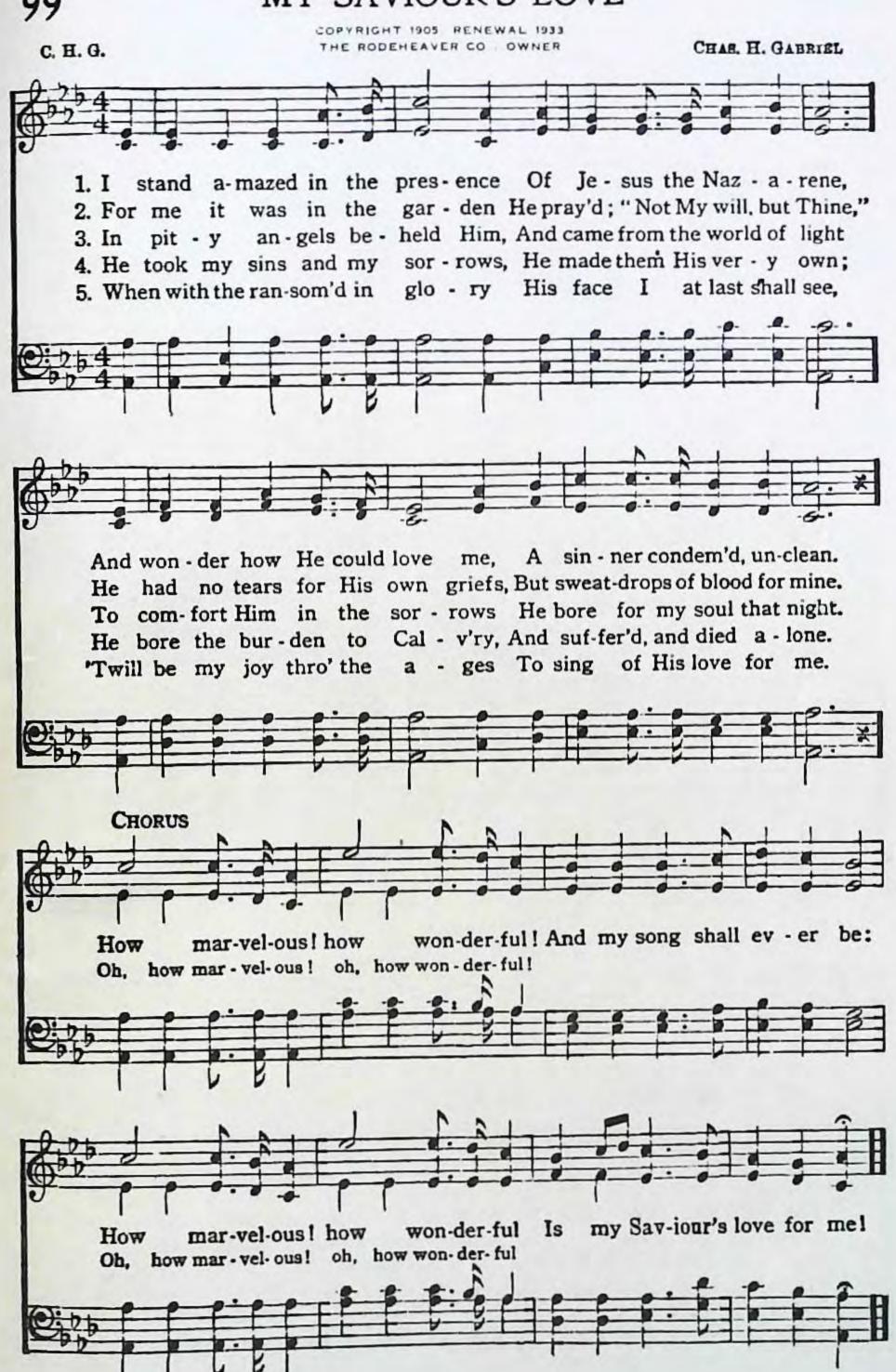


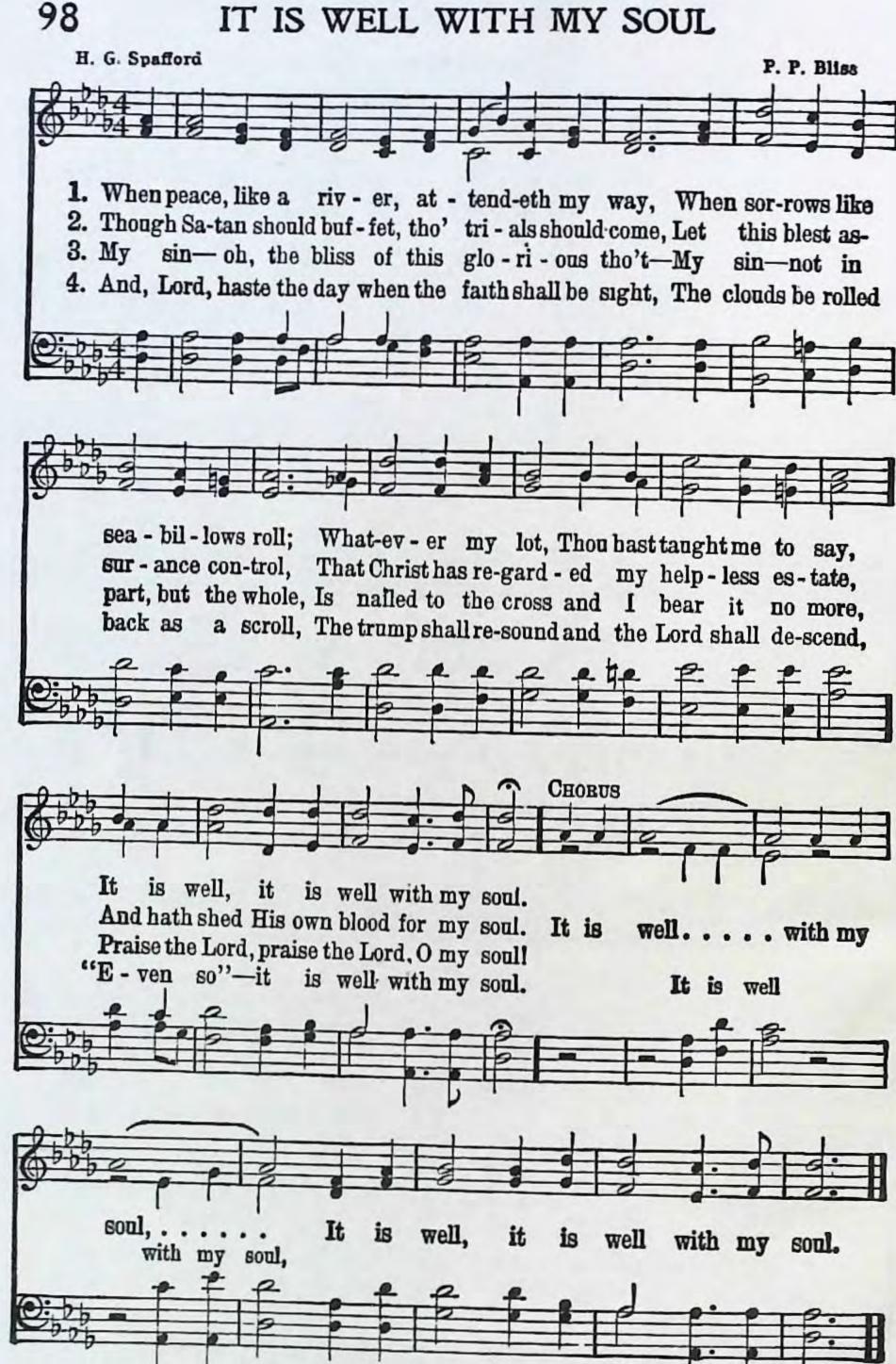






MY SAVIOUR'S LOVE





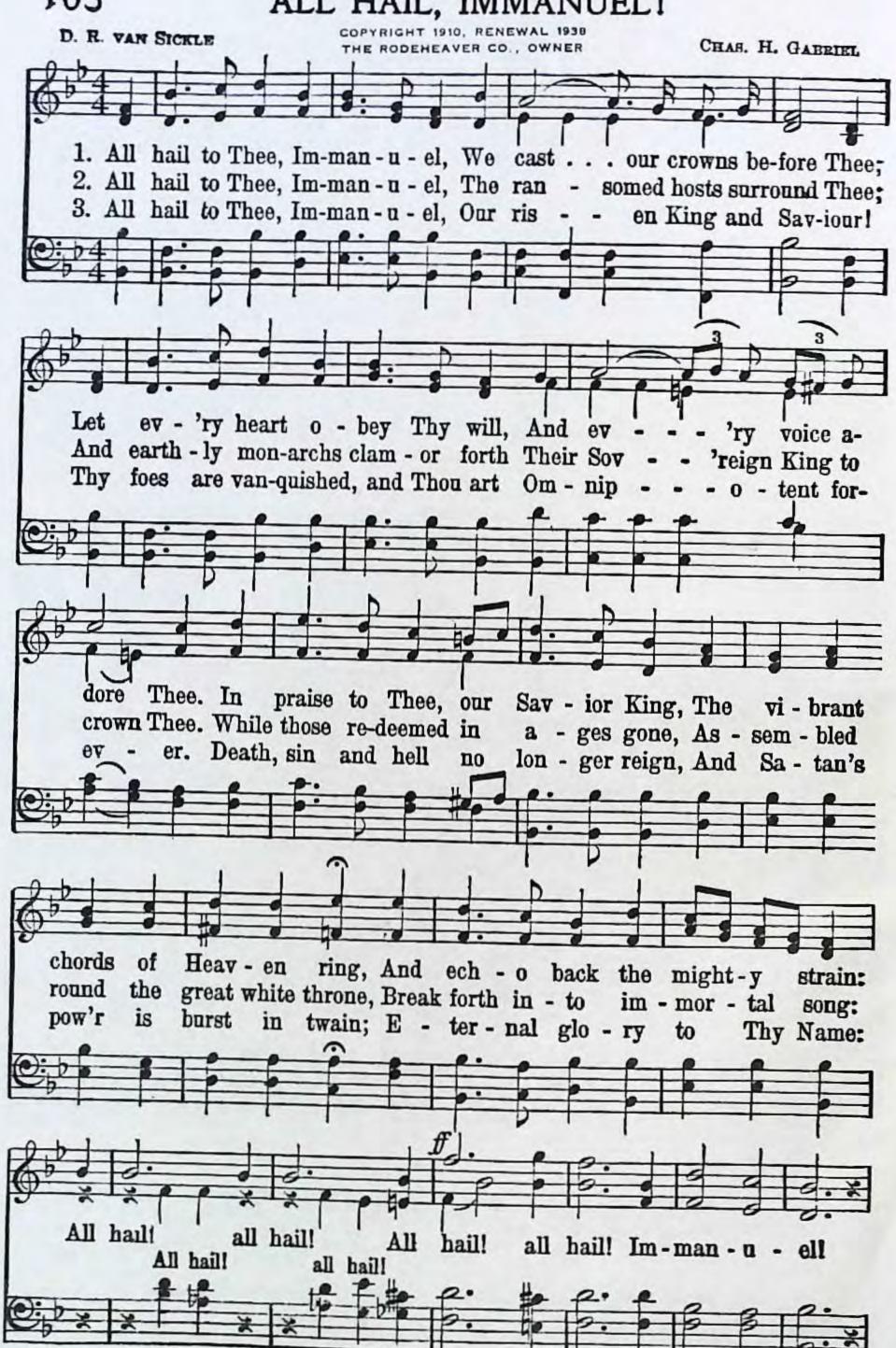








ALL HAIL, IMMANUEL!





RESPONSIVE READINGS 104 THE DAY OF YOUTH

Eccl. 12:1-7: 13-14

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

While the sun, or the light, or the moon, or the stars, be not darkened; nor the clouds return after the rain:

In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened.

And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low:

Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail; because man goeth to his long home, and the mourners go about the streets:

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it. Let us hear the conclusion of the whole matter: Fear God and keep his commanaments: for this is the whole duty of man.

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. 105 SUPPLICATION

Psalms 51:1-3, 10-17

Have mercy upon me, O God, according to thy lovingkindness; according unto the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions; and my sin is ever before me.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy holy Spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free Spirit:

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God, thou God of my salvation; and my tongue shall sing aloud of thy righteousness.

O Lord, open thou my lips; and my mouth shall shew forth thy praise.

For thou desirest not sacrifice, else would I give it: thou delightest not in burnt offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

RESPONSIVE READINGS

106 THE GOOD SAMARITAN

St. Luke 10:25-37

And, behold, a certain lawyer stood up, and tempted him, saying, Master what shall I do to inherit eternal life?

He said unto him, What is written in the law? how readest thou?

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he said unto him. Thou hast answered right: this do, and thou shalt live.

But he, willing to justify himself, said unto Jesus, And who is my neighbour?

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him.

And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go and do thou likewise.

107 THE BEATITUDES

St. Matthew 5:3-16

Blessed are the poor in spirit:

For theirs is the kingdom of heaven.

Blessed are they that mourn:

For they shall be comforted.

Blessed are the meek:

Sor they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness.

For they shall be filled.

Blessed are the merciful:

For they shall obtain mercy.

Blessed are the pure in heart:

For they shall see God.

Blessed are the peacemakers:

For they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake:

For theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake:

Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost its savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on a hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven. THERE'S A LAD HERE

GOOD NEIGHBORS

St. John 6:1-14

After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

And Jesus went up into a mountain, and there he sat with his disciples.

And the passover, a feast of the Jews, was nigh.

When Jesus then lifted up his eyes, and sow a great company come unto him, he said unto Philip, Whence shall we buy bread, that these may eat?

And this he said to prove him: for he himself knew what he would do.

Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

One of his disciples, Andrew, Simon Peter's brother, said unto him,

There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number above five thousand.

And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

St. Mark 2:1-12

And again he entered into Capernaum after some days; and it was noised that he was in the house.

And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

And they come unto him, bringing one sick of the palsy, which was borne of four.

And when they could not come night unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

But there were certain of the scribes sitting there, and reasoning in their hearts,

Why doth this man thus speak blasphemies? who can forgive sins but God only?

And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy.)

I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. RESPONSIVE READINGS

110 CHRISTIAN LIVING

Romans 12:1-2; 9-17; 20-2!

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Not slothful in business; fervent in spirit; serving the Lord;

Rejoicing in hope: patient in tribulation: continuing instant in prayer.

Distributing to the necessity of saints; given to hospitality.

Bless them which persecute you: bless, and curse not.

Rejoice with them that do rejoice, and weep with them that weep.

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Recompense to no man evil for evil. Provide things honest in the sight of all men.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Be not overcome of evil, but overcome evil with good.

111 THE WHOLE ARMOUR

Eph. 6:10-18

Finally, my brethren, be strong in the Lord, and in the power of his might.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand, therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

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